Jesus said, “Where two or three are gathered together in my name, there am I in the midst of them.”

MATTHEW 18:20
Many times, when people are new to an area and are seeking a church to join they are looking for community – a place where they feel welcomed, honored and loved. Sometimes when people think of community they only think of the social aspects – the gathering together for activities and fun and not about the spiritual aspects of support, challenge and growth.

Sometimes the leaders of the community are called to give stern warnings to the members. In the first reading Ezekiel had to challenge the wicked ways of the people as their continued behavior was leading them to disaster. His message was not one that the people wanted to hear, but was one that they needed to hear.

Parishes are to be communities – communities of faith that are joined together in love and support to continue the mission of Jesus Christ in the world. The commitment to a community is not always easy and can be a challenge to many as differences arise between the members. Often personalities clash and opposing ideas drain the energy and tolerance of others. A saying I heard in the seminary is when two or three are gathered in His name – there is bound to be an argument.

Parish communities are not perfect. There are often disagreements, conflicts, controversies and difficulties between members. The gospel today tells us that these situations should not be ignored but faced head on. If the situation is ignored, it often begins to fester and then it can cause real harm to a community. People divide into opposing camps destroying the unity of the Christian community, the very unity that Christ calls us to.

We live in a society where people dig their heels into the sand and refuse to listen to the other side. They are unwilling to hear other opinions. This happens in politics, in families and sadly even in the Church. The television, radio, newspapers and social media are filled with people taking extreme viewpoints and are unwilling to listen to others and always want to have the last word.

Our faith is not lived in a vacuum; it is to be lived in a community. Our faith is not only about what we believe it is also about how we live our faith and how we treat one another. We gather around the altar to make our faith a part of our lives. We are challenged by the Gospel to truly love and care for each other – even those who may hold different opinions then our own. We are called to build one another up and not tear one another down. Building a community of believers rooted in Christ is difficult, but it is worth it especially when we truly care for each other and strive to live in mutual love and harmony.

Labor Day

Yes, Monday is Labor Day and this generally marks the end of summer. It seems that we have not had a spring nor a summer with all the restrictions placed upon us due to COVID-19. Labor Day has its origin in the Labor movement. It grew out of a celebration and parade in honor of the working class by the Knights of Labor in 1882 in New York. Labor Day is dedicated to the social and economic achievements of American workers – recognizing their contributions that led to the strength and prosperity of our nation.

We celebrate this day in honor of labor, and we are reminded that there are many people in our nation and our neighborhood who are in need of work. Many are underemployed (working at jobs below their skill level) and many still seek a fair and just wage. Today let us be grateful for those who labor long hours to provide for their families. They are the backbone of our nation. St. Joseph is the patron of workers for he labored with his hands as a carpenter to provide for Mary and Jesus.

Let us also pray for those who struggle and seek employment that they may be successful in their search. St. Cajetan is the patron of those seeking employment. St. Cajetan – pray for us!

(continued on next page)
Our Volunteers

A special thank you to our volunteers that serve as greeters, ushers and sanitizers... Because of our volunteers, we have been able to offer public Masses, the Sacrament of Reconciliation, funerals, baptisms, weddings, wedding rehearsals, First Holy Communion and Confirmations.

We are always looking for new volunteers. We especially need volunteers for our daily Masses. Volunteers are not assigned to events, but rather are scheduled only if they are available. If you are interested in volunteering, please email reopen@saintmike.com.

Update

We are slowly catching up with our backlog of Sacraments. We have celebrated three First Holy Communions, four Confirmations and celebrated many baptisms. I hope that by the end of September, we will be all caught up.

In light of the current backlog and the limitations placed upon us, we are going to keep our current Mass schedule at least until the end of September. As a reminder, our current Mass schedule is:

Monday – Friday at 7:30AM. Reservations required.
Saturday evening at 4:30PM. Reservations required.
Sunday Morning at 7:30, 9:30, and 11:30AM. Reservations required.
Sunday Afternoon in Spanish at 1:30PM. Reservations required.
Confessions on Saturday afternoon from 3:00PM – 4:00PM. No reservation required.

It is my hope that we will begin a Saturday morning Mass in October. We are recording and placing on our website Sunday and daily Masses. Let us pray for an end to this pandemic.

In Christ’s love,

Fr. Frank
If you ever thought that living as a Christian was always going to be easy, today’s readings will convince you that this is not so. In the first reading from Ezekiel, the prophet was sent to convince the people in Jerusalem to return to God and God’s ways; he bore rejection as a result of fulfilling his mission. In today’s Gospel, Jesus instructs his followers to work toward reconciliation when we have been wronged, rather than remaining caught in anger or disappointment. Saint Paul captures what lies behind these instructions—love. “Love does no evil to the neighbor; hence, love is the fulfillment of the law.” When we are tempted to walk away from a friend or co-worker with whom we disagree, or even more so when we worry that the person has turned away from the Lord, we are instead called to reach out in love.

The truth is, love is sometimes wonderfully charged with light and life, but it also often requires us to confront wrongdoing and injustice, to be patient and forgiving, and to work for peace and reconciliation. As followers of Jesus Christ, we are called to reflect the love of God which desires the best for every person and for all of humanity. Jesus was so committed to this mission of God’s love that he gave himself as an offering of pure sacrifice. This is not easy love. It is compelling love, the sort of love that transforms and draws us toward the light and life that in our hearts we know we seek, and which we are called to share.

Where does this leave us when we experience conflict with others? As in all times and seasons, the best place to begin is in prayer. Listen for the voice of God in personal prayer, at Mass, in sacred scripture and other devotional reading, with trusted faithful and faith-filled friends. Listen with the compassion of the Lord in personal prayer, at Mass, in sacred scripture and other devotional reading, with trusted faithful and faith-filled friends. Listen with the compassion of the Lord in

The Bible says over and over to love one another. It says it so often, in so many ways. It is the main message in the Bible! To love one another – even our enemies.

In St. Paul’s letter to the Romans, it says, “Owe nothing to anyone, except to love one another.” How easy is that? All I have to do is love and respect everyone I come into contact with? If I get through the day without any anger in my heart or any arguing with anyone, I have done a good job to follow this rule! That sounds pretty easy...but is it?

With love, there is no room for hate or anger. Love is pure and clean. It is simple and good. That’s it. In what ways do you describe what LOVE feels like? I think it feels warm, comfortable, peaceful and relaxing. It is a pleasant place to be...held in love...untouched by anything else put GOODNESS!

When you love someone and you get upset with them, the love does not go away. I remember when I was young, I got scolded by my mom. She was so upset with me and I cried so hard thinking that she didn't love me anymore. I remember I apologized to her and asked her if she still loved me. She looked at me so very confused and said, “How could you think that? I could never NOT love you! I don’t care what you do, you will always be loved by me. Forever. The end. No matter what?” This is what LOVE is. This is how God loves us. He loves us no matter what! Forever. The end!

We can be upset about things or maybe disagree with people but our love for one another should always be the main focus. If we act in love when we disagree or are upset with someone, our actions will come from a very safe and holy place—a place of trust. When we act in anger or hatred, our actions will come from unholy places. Our actions may turn violent – this is a dangerous place to be because this is where commandments are broken. We know that when we follow the commandments, we are acting in favor of God. We are doing God's will. We have to remember that Jesus was sent to us to show us how to love one another. Let’s try and remember to forgive those who hurt us, show respect to people even when they act like they don’t deserve it and always act the way Jesus taught us.

Let’s pray: Thank you for teaching me that love is the answer to everything. All we need is love and I will spread this message to all that I know.

Readings for the Week September 6, 2020

Sunday: Ez 33: 7-9; Rom 13: 8-10; Mt 18: 15-20
Monday: 1 Cor 5: 1-8; Lk 6: 6-11
Tuesday: Mi 5: 1-4a, Mt 1: 1-16
Wednesday: 1 Cor 7: 25-31; Lk 6: 20-26
Thursday: 1 Cor 8: 1b-7, 11-13; Lk 6: 27-38
Friday: 1 Cor 9: 16-19, 22b-27; Lk 6: 39-42
Saturday: 1 Cor 10: 14-22; Lk 6: 43-49
Sunday: Sir 27:30—28:7; Rom 14; 7-9; Mt 18: 21-35
Cleaning the cup

Pencil Preaching for
Readings for Tuesday, August 25, 2020
By Pat Marin

Food for thought in this election year

“Let no one deceive you”
—2 Thessalonians 2:3,2 Thess 2:1-3a; Matt 23:23-26

St. Paul’s letters to the Thessalonians are the earliest texts preserved in the New Testament, probably written in the early 50s. The first Christian communities in Gentile territory were experiencing two crises. One was the death of some of their members and the second was the expectation that Jesus would have returned by then to share his resurrection with the faithful at the end of history. Preoccupation with an imminent Parousia was disrupting life in Paul’s churches, with some abandoning daily routines and others being gripped by fear.

Paul comforts those grieving the loss of loved ones and scolds others who are spreading fear and paralysis. Two decades after Jesus’ departure, it was becoming increasingly clear that his redemptive work through his church was to be extended into history, so it was time to commit to building the Beloved Community he had preached.

In today’s Gospel, Matthew reminds his community that missing the big picture was one of Jesus’ main criticisms of the scribes and Pharisees during his earthly ministry. Their hypocrisy and small-mindedness were focused on minor laws while neglecting the Great Commandment to love. To parade their righteousness in public, they boasted that they paid tithes even on their herb gardens, Jesus pointed out, while neglecting the demand for mercy and justice. Jesus indict them further by comparing these leaders to cups cleaned on the outside but filled with corruption and self-indulgence.

Both Matthew and Paul were guiding their churches to be credible witnesses as the only way to spread the Good News of Jesus. Faith in him and his risen presence was about now—how he inspired them to devote their daily lives to sharing God’s peace and reconciliation. Whether the world ended sooner or later, Jesus was already with them, building the Kingdom of justice and love.

God’s Word comes to us at a time when our political parties are offering competing visions for the future of the nation. One familiar strategy used by both campaigns is to claim that the other’s vision will be “the end of the world” for the country. Desperation replaces discourse, image becomes more important than issues, voting loses its solemn duty to discern values and becomes a battle cry for Armageddon between sides that demonize each other. What leader will be able to “bind up the nation’s wounds” after an election defined as apocalyptic? Will politics “with malice toward none and with charity for all” take up the post-election work of cleaning both the inside and the outside of the cup if national unity has been effectively poisoned by partisanship?

St. Paul warns us not to be deceived but to hold fast and stand firm in what we have been taught. “May our Lord Jesus Christ himself and God our Father, who has loved us and given us everlasting encouragement and good hope through his grace, encourage your hearts and strengthen them in every good deed and word” (2 Thess 2:17).

Welcome to St. Michael Parish!

**August 2020 New Parishioners**

Michael and Abigail Warneke  
Walter and Diane Lisek  
Sean O’Brien  
Megan Lisek  
Hugo Rodriguez and Crystal Perez  
Kathleen and Martin Heneghan  
James and Karalyn Smith  
David Scherer and Mary Faupel  
Gerald and Ivette Navarro  
Ryan and Lynn Ellis  
Hugo and Maria Montoya  
Julian and Alexandra Palafox  
Michael and Catrina Prost  
Eric and Stephanie Rutter  
Lucas and Kary Mallet

In the Beatitudes, Jesus tells us what makes the Kingdom of God different from the kingdom of this world. Along with humility, a thirst for justice, and purity of heart, Jesus lists mourning as one of the keys to belonging to His kingdom.

One of the most important things we pro-lifers can do is to mourn for all the unborn children who have been killed in their mother’s wombs. A "National Day of Remembrance for Aborted Children” will be held on September 12.

What is the Day of Remembrance all about?  
It's about gathering at memorial sites dedicated to aborted children -- including their burial places -- to mourn for them and pray for an end to abortion.  
It's about providing all who are suffering with guilt and shame over abortion to publicly mourn for their children and seek God's grace and mercy.  
It's about declaring to our whole society that we will never forget the 60 million innocent children whose lives were sacrificed to legal abortion.  
If you would like to participate, mark your calendar now and plan to take part in the National Day of Remembrance for Aborted Children. You can find locations and more information at abortionmemorials.com.

We welcome into our faith community:

Ashti Chua Ravin,  
daughter of Maria and Alan

Shay-Ann Chua Rogers,  
daughter of Maria and Jonathan

Kelsey Marie O'Sullivan,  
daughter of Kimberly and Jacob

Nicolas Rodriguez,  
son of Crystal and Hugo

Audrey Edano Nisavic,  
daughter of Clare and Krsto

Genevieve Amelia Pfaendtner,  
daughter of Elizabeth and Trevor

Julian Alonso Solis,  
son of Viviana and Edgar

Jack Richard Moritz,  
son of Ellyn and William

Robert William McKnight,  
son of Catherine and Robert

Abraham Torres,  
son of Anali and Franciso

Jett Alexander Clodi,  
son of Lauren and Kyle

Gianna Ivette Navarro,  
daughter of Ivette and Gerald

Viviana Rose Andrews,  
daughter of Jessica and Joseph

John Andrew Ramsey,  
son of Amy and Mark
Please Pray For The Sick
We continue to remember the sick, the infirm, and all those recommended to our prayers; and especially, the following, that they may experience the healing and power of Christ:

Please Pray For . . .
Those who have died and their families
Ligaya Agapay
Don Studavan
Zita Veeder, mother of Theresa Brizzi
Brian J. Molloy, husband of Joan, son of Patrick and Patricia
Rose Aloia
John Davis
Hugo and Walter Budz

Are you celebrating 50 years of marriage this year?

The Golden Wedding Anniversary Mass that was scheduled to be celebrated on Sunday, September 13, 2020, will need to be cancelled to better ensure the health and safety of all involved during this COVID-19 pandemic. Know that we truly regret the cancellation of this celebration, as the commitment of 50 years of marriage is not only a significant and heartfelt milestone for the couples and their families, but for us as a Church.

While it is not possible for an in person celebration this year, we cannot overlook the deep need to honor them in their commitment to the Sacrament of Marriage. It would be greatly appreciated if each parish could still gather information regarding who the Jubilarians are as well as their email and physical mailing addresses. Register by going to: https://pvm.archchicago.org/events/golden-wedding or call Pat Chuchla at St. Michael at 708-873-4652
Cardinal Cupich will be recording a video of congratulations that will be distributed to the Jubilarians via email. In addition, the Office of Lifelong Formation will issue a certificate in honor of the jubilarians to be sent to their physical home address.

It is our hope to be able to celebrate the 2020 Jubilarians during the 2021 Golden Wedding Mass. More information on this celebration will be provided as it becomes available.

Text "Enroll" to 708-292-0433 to tithe
To Sign-Up for Recurring Giving to St. Michael Parish

Text $ amount to 708-292-0433
To Sign-Up for a one-time Giving to St. Michael Parish
SIGN-UP

Sign up to be a part of Quest. All high school teens who were not a part of Quest last year - especially Freshman - are invited to sign up. **Quest is for all teens. It does not matter where you go to high school!** If you have any questions call the Youth Ministry office at 708-873-4650 or email rkoch@saintmike.com. Mail the form below to St. Michael Youth Ministry, 14327 Highland Ave., Orland Park, IL 60462 or take a picture of the form and email it to rkoch@saintmike.com. We will contact you.

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REGISTRATION FORM
(It’s Never Too Late To Sign up)

NAME_________________________________________________________________________

PARENT’S SIGNATURE ___________________________________________________________

ADDRESS _____________________________________________________________________

____________________________________________________________________________

Parent’s Number _____________________Teen’s Number______________________________

High School _________________________Year in school ____________________________

Teen email address_____________________________________________________________

Parent email address___________________________________________________________

Subdivision or nearest cross streets where you reside________________________________

____________________________________________________________________________

I would like to be in the same group with__________________________________________

____________________________________________________________________________
St. Michael Youth Ministry

Fall Mum Sale

9” pot with 15” to 18” diameter plants from Woldhuis Farms Sunrise Greenhouse
Cost $10.00 each

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ALL ORDERS MUST BE SUBMITTED BY SUNDAY, SEPTEMBER 6TH for delivery
Saturday, September 19th - St. Michael Church – 9:00am to 11:00am

NAME______________________________

HOME PHONE_________________________CELL PHONE__________________________

E-MAIL______________________________

We are pleased to offer mums from Woldhuis Farms-Sunrise Greenhouse Nursery. Please complete the above order form and include check made payable to St. Michael Youth Ministry. Return the form and payment to St. Michael Youth Ministry, 14327 Highland Avenue, Orland Park, 60462 or the collection basket. If you have questions call 708-873-4650 or e-mail rkoch@saintmike.com.

ALL ORDERS MUST BE SUBMITTED BY SUNDAY, SEPTEMBER 6TH for delivery on: Saturday, September 19th – St. Michael Church – 9:00am to 11:00am

Pick Up Date: Saturday, September 19th – St. Michael Church – 9:00am to 11:00am
You should have received your raffle tickets in the mail. Mail completed ticket stubs and checks to St. Michael or drop in the collection basket. —NO CASH Please! (There will be no carnival this year.)

**GRAND PRIZE**
$10,000

**2ND PRIZE**
$5,000

**3RD PRIZE**
$2,500

**4TH PRIZE**
$1,000

**500 WEEKLY EARLY BIRD WINNERS FOR FIVE WEEKS**
starting 8/15 to 9/12
Winner will be drawn 9/19/20. Winner need not be present.

**Thank You To Our 2020 Fall Fest Raffle Supporters**

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Masses this weekend, and every weekend through the end of August, will be celebrated as follows:

**Saturday**  
4:30 PM in English

**Sunday**  
7:30 AM, 9:30 AM and 11:30 AM in English

**Sunday**  
1:30 PM in Spanish

Weekday Mass will continue to be celebrated at 7:30 AM only until further notice. Greeters will welcome you 20 minutes before each Mass. You are welcome to stay and pray for 20 minutes of private prayer after the 7:30 weekday Mass Monday–Friday.

Reservations are required to attend the Masses. We will be accepting 110 people per Mass for weekends and 75 for weekdays. Go to www.saintmike.com and click the link to Sign Up Genius to make your online reservation. Online reservations open at 9 AM on Thursdays and close at 10 AM on Saturdays.

For those without internet access, every Thursday, from 11 am–1 pm, we will have someone answering the phone at St. Michael—708-349-0903. Registrations will be taken by phone for the upcoming weekend and daily Masses. A limited number of reservations will be accepted by phone. We regret that the call-in time period is short, but we are still unable to open the parish office for full, regular hours.

Confessions will be heard regularly every Saturday from 3:00 – 4:00 PM. No reservations are required to come to Confession. Following Confession you are to leave. You cannot stay for the 4:30 Mass without a reservation.

Please carefully read the following information before attending Mass.

1. When registering, you will be asked for your name, phone number, email address, and the number of people from your household who will be attending together.
2. If you have a fever or feel ill, please do not come to church.
3. Strict social distancing will be observed for these Masses.
4. If you have been in direct contact with someone who has tested positive for Covid 19 please self-quarantine for 14 days before coming to Church.
5. You must enter through the parking lot doors. Special provision is made to accommodate those with disabilities. Please indicate your need for a handicap entrance when you register.
6. Entry will only be granted to those registered.
7. Throughout your time in the Church, you must wear a mask that you provide, over your nose and mouth.
8. Parishioners will be greeted at the door by trained volunteers and hand sanitizer will be provided for you as you enter.
9. You will be directed to specific seating in the Church. Only some sections of the church will be used to facilitate thorough cleaning between Masses and to ensure your safety.
10. We ask that you not move from the assigned seat and follow the directions of the usher/greeters at all times.
11. Hymnals or other worship aids are not provided. You are asked to take home any worship aids that you bring with you.
12. Collection baskets will not be passed. Offerings may be left by the doors as you arrive or leave (or you may donate through Faith Direct).
13. As you leave your pew to receive Communion, follow the directions of the lector and ushers for reception of Communion. You will receive Communion in the hand only.
14. At the end of Mass you will be dismissed by the usher/greeters and must exit the church immediately following Mass. No congregating or socializing in the church, narthex or outside the church is allowed.

Please check our parish website: www.saintmike.com or follow us on our parish Facebook page: St. Michael Parish Orland Park for continuing updates.

Our ability to stay open is dependent on having enough volunteers to meet the Archdiocesan Requirements to assure safety. Those who are over 65, healthy and do not have an underlying condition, can volunteer. If you would like to help, please go to our parish website homepage and click on the blue button that says Parish Reopening Volunteer Online Form (Voluntarias) or call Pat Chuchla in the worship office at 708-873-4652.
How to reserve your spot for Masses.

Go to www.saintmike.com. On the homepage, scroll down to either the Weekend or Daily Mass button and click.

It will take you to Sign up Genius. At the top you will see a picture of St. Michael and some instructions. Scroll down until you see the following box listing the available Masses.

1. Click on the box for the Mass you wish to attend.

2. Click Submit and Sign Up

3. Add a comment if there is anything special we need to know. This is optional.

4. If you are signing up for more than one person in your household, click the arrow and choose the number of people who will be sitting together.

5. Enter your first and last name, email address and phone number. You will receive a confirmation email for your reservation. If there is more than one person in your group only one name is entered. Decide who that will be.

6. Click Yes if you need to use a handicap entrance.

7. Click Sign Up Now

8. A new screen will pop up telling you that your reservation was successful. And you will receive an email confirming the reservation.
Muchas veces, cuando la gente es nueva en el área y buscan una iglesia dónde participar, ellos buscan una comunidad – un lugar donde se sientan bienvenidos, honrados y amados. Algunas veces cuando se piensa en una comunidad, ellos sólo piensan en los espetos sociales – las reuniones para actividades y la diversión, y no sobre los aspectos espirituales de apoyo, reto y crecimiento.

Algunas veces los líderes de la comunidad son llamados a dar estrictas advertencias a los miembros. En la primera lectura, Ezequiel tuvo que desafiar el comportamiento malvado de la gente, pues su comportamiento continuó los conllevaba al desastre. Su mensaje no era algo que la gente quería oír, sino que era lo que necesitaban escuchar.

Las parroquias deben ser comunidades – comunidades de fe que se reúnen con amor y apoyo para continuar la misión de Jesucristo en el mundo. El compromiso de ser una comunidad no es siempre fácil y puede ser un reto para muchos, pues las diferencias surgen entre sus miembros. Con frecuencia, las personalidades chocan e ideas opuestas desgastan la energía y tolerancia de los demás. Un dicho que escuché en el seminario es que cuando dos o tres se reúnen en su nombre – existe de seguro un desacuerdo.

Las comunidades parroquiales no son perfectas. Existen por lo regular desacuerdos, conflictos, controversias y dificultades entre sus miembros. El evangelio de hoy nos dice que estas situaciones no deben ser ignoradas sino enfrentadas. Si se ignora la situación, muchas veces se empeña a corromper y entonces puede causar un verdadero daño a la comunidad. La gente se divide en grupos opositores, destruyendo la unidad de la comunidad cristiana. A la única unidad a la que Cristo nos llama.

Vivimos en una sociedad donde la gente oculta su cabeza en la arena y se rehúsan a escuchar a los opuestos. No están dispuestos a escuchar otras opiniones. Esto sucede en la política, en las familias y tristemente hasta en la Iglesia. La televisión, la radio, los periódicos y los medios sociales están llenos de gente que llevan al extremo los puntos de vista y no están dispuestos a escuchar a los demás y siempre quieren tener la última palabra.

Nuestra fe no se vive en una aspiradora; es para vivirse en una comunidad. Nuestra fe no es sólo en lo que nosotros creemos, es también sobre cómo vivimos nuestras fe y en cómo nos tratamos unos a los otros. Nos reunimos alrededor del altar para hacer de nuestra fe una parte de nuestra vida. El Evangelio nos reta a amarnos de verdad y cuidarnos uno al otro – aun a quienes tienen diferentes opiniones que las nuestras. Somos llamados a construirnos uno al otro y no a destruirnos uno al otro. Construir una comunidad de creyentes arraigados en Cristo es difícil, pero vale la pena, especialmente cuando en verdad cuidamos uno del otro y luchamos por vivir en amor mutuo y en armonía.

**Día del Trabajo**

Sí, el lunes es el Día del Trabajo (Labor Day) que por lo general indica el final del verano. Parece que no tuvimos una primavera ni un verano por todas las restricciones impuestas debido al COVID-19. El Día del Trabajo tiene su origen en el movimiento laboral. Se desarrolló de una celebración y un desfile en honor a la clase trabajadora por los Caballeros del Trabajo (Knights of Labor) en 1882 en Nueva York. El Día del Trabajo es dedicado a los logros sociales y económicos por los trabajadores estadounidenses – reconociendo su contribución que conllevó a la fuerza y prosperidad de nuestra nación.

Celebramos este día en honor al trabajo, y nos recuerda que existe mucha gente en nuestra nación y en nuestro vecindario que necesitan un trabajo. Muchos están con poco trabajo (trabajando bajo su nivel de capacidad) y muchos aún buscan un salario justo. Hoy, agradezcamos a quienes trabajan largas horas para proveer para sus familias. Ellos son la vértebra de nuestra nación. San José es el patrón de los trabajadores, pues él trabajó con sus manos como carpintero para proveer para María y Jesús.

También oremos por quienes luchan y buscan empleo para que tengan éxito en su busca. San Cayetano es el patrón de quienes buscan empleo. San Cayetano -- ¡ruega por nosotros!
Nuestros Voluntarios

Nuestras gracias especiales a nuestros voluntarios que sirven como recibidores, ujieres y desinfectadores… Es por nuestros voluntarios que hemos podido ofrecer Misas públicas, el Sacramento de Reconciliación, funerales, bautizos, bodas, prácticas para bodas, Primeras Comuniones y Confirmaciones.

Siempre estamos buscando nuevos voluntarios. Necesitamos especialmente voluntarios para nuestras Misas diarias. Los voluntarios no son asignados a los eventos, sino que son agendados solo si están disponibles. Si ustedes están interesados, por favor manden un correo electrónico a reopen@saintmike.com.

Actualización

Estamos despacio poniéndonos al corriente con los Sacramentos. Hemos celebrado tres Primeras Comuniones, cuatro Confirmaciones y celebrado muchos bautismos. Espero que para el final de Septiembre ya nos hayamos puesto al corriente.

A pesar de los actuales retrasos y las limitaciones impuestas, vamos a mantener nuestros horarios actuales de la Misas, al menos hasta el fin de septiembre. Como recordatorio, nuestro horario de las Misas actuales son:

Lunes – Viernes  7:30AM. Con Reservación
Sábado  4:30PM. Con Reservación
Domingo 7:30, 9:30 y 11:30AM. Con Reservación
Domingo, en Español 1:30PM. Con Reservación
Confesiones, sábado de 3:00PM – 4:00PM. Sin reservación

Espero iniciar una Misa el sábado en octubre. Estamos grabando y presentando en nuestro sitio web las Misas diarias y la del domingo. Oremos por un fin a esta pandemia.

En el amor de Cristo, Padre Frank
Las siguientes Misas se oficiarán cada fin de semana hasta finales de Septiembre.

Sábado 4:30 PM en Inglés, Domingo 7:30 AM, 9:30 AM y 11:30 AM en Inglés
Domingo 1:30 PM en Español

Las Misas durante la semana continúan oficiándose a las 7:30 a.m., sólo hasta próximo aviso. Son bienvenidos 20 minutos antes de cada Misa. Pueden quedarse en la iglesia por un rato para la oración privada, a menos que un funeral esté programado para ese día.

Se requiere reservación para asistir a las Misas. Estaremos aceptando 110 personas por Misa los fines de semana y 75 durante la semana. Visite www.saintmike.com y haga click en el link Sign Up Genius para hacer su reservación en línea. La reservación en línea estará abierta a las 9:00 AM los jueves y cierra a las 1:00 a.m. los sábados.

Para quienes no tienen acceso al internet, de ll:00 a.m. a l:00 p.m., alguien estará contestando el teléfono en St. Michael ---708-349-0903. Se tomarán los registro por teléfono para las próximas Misas diarias y de fin de semana. Se aceptará un número limitado de reservaciones por teléfono. Si habla español y no puede registrarse en línea, llame a Patty Rentería al 708-973-4619 antes del sábado a la l:00 p.m.

Se escucharán confesiones cada Sábado, de 3:00 – 4:00 PM. No necesitan hacer reservación para la Confesión. Confesiones en Español no disponibles actualmente Después da la confesión, deben retirarse. No se pueden quedar para la Misa de 4:30 sin una reservación.

Por favor lean con cuidado la siguiente información antes de asistir a la Misa.

1. Cuando se registre, se les pedirá su nombre, número de teléfono, correo electrónico y el número de personas en su hogar que asistirán juntos.
2. Si tienen fiebre o se sienten enfermos, por favor no vengan a la iglesia.
3. Se practicará estricto distanciamiento social durante estas Misas.
4. Si ha tenido contacto directo con alguien que ha dado positivo al Covid-19, por favor guarde la cuarentena por 14 días antes de venir a la iglesia.
5. Deben entrar por las puertas del estacionamiento. Proveeremos cuidado especial para acomodar aquellos con discapacidades. Por favor, cuando se registre indique su necesidad de entrada para discapacitados.
6. Se permitirá la entrada sólo a quienes se han registrado.
7. Durante su estancia en la iglesia, deben llevar puesta una mascarilla, por su cuenta, sobre la nariz y la boca .
8. Los feligreses serán recibidos a la entrada por voluntarios entrenados y se les dará desinfectante para las manos .
9. Serán dirigidos a un lugar específico en la iglesia. Sólo se utilizarán algunas secciones de la iglesia para facilitar una limpieza metódica entre Misas para garantizar su seguridad.
10. Les pedimos no cambiar de lugar, de su asiento asignado, y seguir las instrucciones del ujier/encargado en todo momento.
11. No proveeremos himnos u otra ayuda para la alabanza. Se les pide llevarse cualquier cosa personal para la adoración que puedan haber traído consigo.
12. No se pasarán canastos para la colecta. Las ofrendas se pueden dejar a la entrada, al llegar o al salir (o puede donar por medio de Faith Direct).
13. Al salir de su banca para recibir la Comunión, siga las instrucciones del lector y ujieres para recibir la Comunión. Recibirán la Comunión en la mano solamente.
14. Al final de la Misa, el ujier o encargado les dirigirá la salida de la iglesia inmediatamente después de la Misa. No se permite congregarse o socializar en la iglesia, el nártex o fuera de la iglesia.

Por favor revise el sitio web de nuestra parroquia: www.saintmike.com o síganos en nuestro facebook: St. Michael Parish Orland Park, para continuas actualizaciones.

Necesitaremos más voluntarios continuamente para recibir a las personas y para la limpieza para estas Misas y otras celebraciones sacramentales. Nuestra capacidad para mantenernos abiertos depende en tener los suficientes voluntarios para cumplir con los Requisitos Arquidiocesanos por nuestra seguridad. Ustedes mayores de 65 años, saludables y que no tienen una condición preexistente, pueden ser voluntarios. Si desean ayudar, por favor vayan a la página web de nuestra parroquia y hagan click en el botón azul que dice Parish Reopening Volunteer Online Form (Voluntarias) o llame a Pat Chuchla en la worship office al 708-873-4652.
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ARCHDIOCESE OF CHICAGO
CATHOLIC CEMETERIES

Judy Sands 708-262-3496
jsands@cathcemchgo.org
Sunday Masses
- Saturday Evening: 4:30 p.m.
- Sunday: 7:30, 9:30, 11:30
- Misa en Español: Domingo, 1:30 p.m.

Weekday Masses: Monday - Friday 7:30 am
Private Prayer time allowed for 20 minutes following weekday Masses.
Recorded Masses for everyday of the week can be viewed at www.saintmike.com

Sacrament of Reconciliation (Confessions)
- Saturdays: 3:00 —4:00 pm
- Confesiones en Español no disponibles actualmente.

Adoration of the Blessed Sacrament
Unavailable until further notice

Baptisms: During this time of Pandemic, Baptisms are being celebrated at various times. Call 708-873-4652 to inquire about scheduling a Baptism. A Baptismal preparation class is required.

Weddings: Marriage Preparation required. Call 708-873-4652 to schedule, begin the process, and book a wedding date.

Funerals and Memorial Masses:
- Call Fr. Frank at 708-873-4611

Parish Office Hours CLOSED UNTIL FURTHER NOTICE
Parish staff is answering calls. Please leave a voicemail at 708-349-0903.

Religious Education (Faith Formation)
- Please call Kelly Martinez 708-349-0903 ext. 633

Educarion Religiosa en español
Si usted desea que sus hijos reciban los sacramentos de la confesión, Primera Comunión, y Confirmación en español, debe registrar a sus hijos en las clases de catecismo llamando a la Oficina Parroquial al 708-349-0903 ext. 619. Estas clases se ofrecen en español. Si prefiere las clases en inglés, favor de llamar directamente al 708-708-0903 ext 633.

Bulletin deadline: Friday at 9 a.m. a week before the bulletin date. Please e-mail articles, in Word or Publisher format, to bulletineditor@saintmike.com.

PARISH OFFICE
14327 Highland Avenue    708-349-0903
Orland Park, IL 60462
www.saintmike.com
Facebook: St.Michael Parish-Orland Park

Rev. Frank A. Kurucz, Pastor    873-4611
Rev. Geoffrey Andama, Associate Pastor    873-4612
Sr. Marietta Umlor, C.S.C., Pastoral Associate
Compassionate Ministry, RCIA, Service mumlor@saintmike.com
Pat Chuchla, Pastoral Associate    873-4652
Worship Ministries
pchuchla@saintmike.com
Diana Vitela, Business Manager    873-4617
dvitela@saintmike.com
Kelly Martinez, Religious Ed. Coordinator
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Paul Smith, Principal of St. Michael School
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Maureen Morrissey, Asst. Principal
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Gary Patin, Director of Music Ministry
gpatin@saintmike.com    349-0903 ext. 627
Rose Koch, Youth Minister
rkoch@saintmike.com    349-0903 ext. 650
Hispanic Ministry prenteria@saintmike.com    349-0903 ext. 619

DEACONS
- Tom Bartholomew
- Tony and Eileen Cocco
- Colin and Sarah Huie
- Jim and Sharon Janieck
- Michael and Donna McDonough
- Abel and Yolanda Trujillo

Mothers Room - All nursing mothers are welcome to use our Mothers Room during Mass for privacy during feedings. See an Usher or Sacristan for assistance.
Can't Hear in Church?
Our built in hearing loop works with most hearing aids.
We also have receivers and headphones that work with our built-in hearing loop that can be used by parishioners during Mass. Questions? Contact the Worship Office at 708-873-4652.