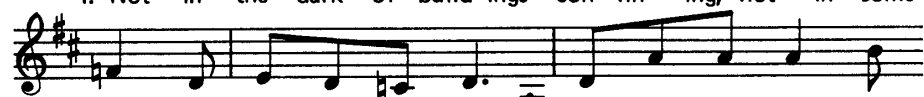


GATHERING HYMN: Gather Us In

Marty Haugen



1. Here in this place, new light is stream-ing, now is the
 2. We are the young, our lives are a mys-t'ry, we are the
 3. Here we will take the wine and the wa-ter, here we will
 4. Not in the dark of build-ings con-fin-ing, not in some



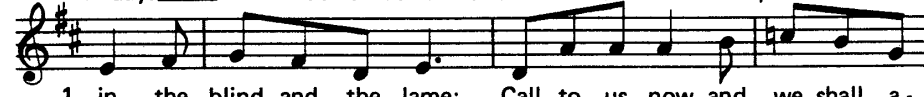
1. dark-ness, van-ished a-way, See, in this space, our
 2. old who yearn for your face, We have been sung through-
 3. take the bread of new birth, Here you shall call your
 4. heav-en, light years a-way, but here in this place, the



1. fears and our dream-ings, brought here to you in the light of this
 2. out all of his-t'ry, called to be light to the whole hu-man
 3. sons and your daugh-ters, call us a-new to be salt for the
 4. new light is shin-ing, now is the King-dom now is the



1. day. Gath-er us in the lost and for-sa-ken, Gath-er us
 2. race. Gath-er us in the rich and the haugh-ty, Gath-er us
 3. earth. Give us to drink the wine of com-pas-sion, Give us to
 4. day. Gath-er us in and hold us for-ev-er, Gath-er us



1. in the blind and the lame; Call to us now, and we shall a-
 2. in the proud and the strong; Give us a heart so meek and so
 3. eat the bread that is you; Nour-ish us well, and teach us to
 4. in and make us your own; Gath-er us in all peo-ples to-



1. wa-ken, we shall a-rise at the sound of our name.
 2. low-ly, give us the cour-age to en-ter the song.
 3. fash-ion, lives that are ho-ly and hearts that are true.
 4. geth-er, fire of love in our flesh and our bone.

First Reading: Ez 17:22-24

Thus says the Lord GOD:

I, too, will take from the crest of the cedar,
 from its topmost branches tear off a tender shoot,
 and plant it on a high and lofty mountain;
 on the mountain heights of Israel I will plant it.
 It shall put forth branches and bear fruit,
 and become a majestic cedar.

Birds of every kind shall dwell beneath it,
 every winged thing in the shade of its boughs.

And all the trees of the field shall know
 that I, the LORD,

bring low the high tree,

lift high the lowly tree,

wither up the green tree,

and make the withered tree bloom.

As I, the LORD, have spoken, so will I do.

PSALM: Lord You Are Good

Ed Bolduc



Lord, you are good and for-giv-ing,



Lord, you are good and for-giv-ing.

1. O Lord, full of love, incline your ear to us. O Lord, O Lord!

2. Nations sing your praise, for you alone are God. O Lord, O Lord!

3. You, O Lord, are grace; slow to anger, full of love. O Lord, O Lord!

Second Reading: 2 Cor 5;6-10

Brothers and sisters:
We are always courageous,
although we know that while we are at home in the body
we are away from the Lord,
for we walk by faith, not by sight.
Yet we are courageous,
and we would rather leave the body and go home to the
Lord.
Therefore, we aspire to please him,
whether we are at home or away.
For we must all appear before the judgment seat of Christ,
so that each may receive recompense,
according to what he did in the body, whether good or evil.

GOSPEL ACCLAMATION: Halle, Halle

James Chepponis



Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal-
le - lu - ia! Hal - le, hal - le, hal - le -
lu - jah! Hal-le - lu - jah! Hal - le - lu - jah!
Hal - le - lu - jah!

GOSPEL: Mk 4;26-34

Jesus said to the crowds:
“This is how it is with the kingdom of God;
it is as if a man were to scatter seed on the land
and would sleep and rise night and day
and through it all the seed would sprout and grow,
he knows not how.
Of its own accord the land yields fruit,
first the blade, then the ear, then the full grain in the ear.
And when the grain is ripe, he wields the sickle at once,
for the harvest has come.”

He said,
“To what shall we compare the kingdom of God,
or what parable can we use for it?
It is like a mustard seed that, when it is sown in the
ground,
is the smallest of all the seeds on the earth.
But once it is sown, it springs up and becomes the largest
of plants
and puts forth large branches,
so that the birds of the sky can dwell in its shade.”
With many such parables he spoke the word to them as
they were able to understand it.
Without parables he did not speak to them,
but to his own disciples he explained everything in pri-
vate.

Gloria, Holy Holy, Memorial Acclamation, Great Amen and Lamb of God.
Mass of Saint Ann, Ed Bolduc. Mass of Angels and Saints, Text: ICEL 2010.
Steven Janco, 2010 GIA Publications. Holy Cross Mass, David Clark Isele, 1979,
GIA Publications.

Verses



1. O - pen my eyes, Lord. Help me to see your face.
 2. O - pen my ears, Lord. Help me to hear your voice.
 3. O - pen my heart, Lord. Help me to love like you.
 4. I live with - in you. Deep in your heart, O Love.



O - pen my eyes, Lord. Help me to see. (To verse 2)
 O - pen my ears, Lord. Help me to hear. (To verse 3)
 O - pen my heart, Lord. Help me to love. (To bridge)
 I live with - in you. Rest now in me.

Bridge



And the first shall be last, and our eyes are o - pened,



and we'll hear like nev-er be - fore. And we'll speak in new ways,



and we'll see God's face in plac-es we've nev-er known.

Text: Based on Mark 8:22-25; Jesse Manibusan, b.1958
 Tune: Jesse Manibusan, b.1958; acc. by Ed Bolduc, b.1969, choral arr. by Ken Canedo, b.1953
 © 1988, 1998, 1999, Jesse Manibusan. Published by OCP.

REFRAIN:

Jesus, the Living Bread of God.

Jesus, the Saving Cup of Christ.

Every time we eat this Bread, every time we drink this Cup,
We proclaim Your glory, until You come again.

1)

You are the Bread of Life.

If we come to You, we will never be in need.

If we believe in You, we will never thirst

And we will live forever.

2)

You are the light of the world.

If we come to You, we will never know death.

If we eat this Bread, we will be renewed

And we will live forever.

3)

You are the Living Christ.

If we come to You, we will see the face of God.

If we die with You, we will rise again,

And we will live forever.

COMMUNION 2: Steal Away to Jesus

Negro Spiritual

Refrain

Steal a-way, steal a-way, steal a-way to Je - sus!

Steal a-way, steal a-way home, I ain't got long to stay here.

Verses
Unison

1. My Lord, he calls me, He calls me by the thun - der;
2. Green trees are bend-ing, Poor sin - ners stand a trem-bling;
3. My Lord, he calls me, He calls me by the light-ning;

The trum-pet sounds with - in my soul; I ain't got long to stay here. *div.* D.C.

Text: Negro Spiritual
Tune: STEAL AWAY, 5 7 8 7 with refrain; Negro Spiritual

CLOSING: Bring Forth The Kingdom

Marty Haugen

Verses

Cantor:

1. You are salt for the earth, O peo - ple:
2. You are a light on the hill, O peo - ple:
3. You are a seed of the Word, O peo - ple:
4. We are a blest and a pil - grim peo - ple:

All:

Salt for the King - dom of God! Share the fla - vor of
Light for the Cit - y of God! Shine so ho - ly and
Bring forth the King - dom of God! Seeds of mer - cy and
Bound for the King - dom of God! Love our jour - ney and

All:

life, O peo - ple: Life in the King - dom of God!
bright, O peo - ple: Shine for the King - dom of God!
seeds of jus - tice, Grow in the King - dom of God!
love our home - land: Love is the King - dom of God!

Refrain

Bring forth the King - dom of mer - cy, Bring forth the

King - dom of peace; Bring forth the King - dom of jus - tice,

Bring forth the Cit - y of God!

Text: Marty Haugen, b.1950
Tune: Marty Haugen, b.1950
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