

GATHERING HYMN: All Are Welcome

Marty Haugen

1. Let us build a house where love can dwell
And all can safely live,
A place where saints and children tell
How hearts learn to forgive.
Built of hopes and dreams and visions,
Rock of faith and vault of grace;
Here the love of Christ shall end divisions:
All are welcome, all are welcome,
all are welcome in this place.

2. Let us build a house where prophets speak,
And words are strong and true,
Where all God's children dare to seek
To dream God's reign anew.
Here the cross shall stand as witness
And as symbol of God's grace;
Here as one we claim the faith of Jesus:
All are welcome...

3. Let us build a house where love is found
In water, wine and wheat:
A banquet hall on holy ground,
Where peace and justice meet.
Here the love of God, through Jesus,
Is revealed in time and space;
As we share in Christ the feast that frees us:
All are welcome...

First Reading: Jb 38:1, 8-11

The Lord addressed Job out of the storm and said:
Who shut within doors the sea,
when it burst forth from the womb;
when I made the clouds its garment
and thick darkness its swaddling bands?
When I set limits for it
and fastened the bar of its door,
and said: Thus far shall you come but no farther,
and here shall your proud waves be stilled!

PSALM: Lord You Are Good

Ed Bolduc

Lord, you are good and for - giv - ing,_____

Lord, you are good and for - giv - ing._____

1. O Lord, full of love, incline your ear to us. O Lord, O Lord!
2. Nations sing your praise, for you alone are God. O Lord, O Lord!
3. You, O Lord, are grace; slow to anger, full of love. O Lord, O Lord!

Second Reading: 2 Cor 5:14-17

Brothers and sisters:

The love of Christ impels us,

once we have come to the conviction that one died for all;
therefore, all have died.

He indeed died for all,

so that those who live might no longer live for themselves
but for him who for their sake died and was raised.

Consequently, from now on we regard no one according to the
flesh;

even if we once knew Christ according to the flesh,
yet now we know him so no longer.

So whoever is in Christ is a new creation:
the old things have passed away;
behold, new things have come..

GOSPEL: Mk 4:35-41

On that day, as evening drew on, Jesus said to his disciples:
“Let us cross to the other side.”

Leaving the crowd, they took Jesus with them in the boat just as he
was.

And other boats were with him.

A violent squall came up and waves were breaking over the boat,
so that it was already filling up.

Jesus was in the stern, asleep on a cushion.

They woke him and said to him,

“Teacher, do you not care that we are perishing?”

He woke up,

rebuked the wind, and said to the sea, “Quiet! Be still!”

The wind ceased and there was great calm.

Then he asked them, “Why are you terrified?

Do you not yet have faith?”

They were filled with great awe and said to one another,

“Who then is this whom even wind and sea obey?”

GOSPEL ACCLAMATION: Halle, Halle

James Chepponis



Hal-le, hal-le, hal - le - lu - jah! Hal-le, hal-le, hal-
le - lu - ia! Hal - le, hal - le, hal - le -
lu - jah! Hal-le-lu-jah! Hal - le - lu - jah!

Gloria, Holy Holy, Memorial Acclamation, Great Amen and Lamb of God.
Mass of Saint Ann, Ed Bolduc. Mass of Angels and Saints, Text: ICEL 2010.
Steven Janco, 2010 GIA Publications. Holy Cross Mass, David Clark Isele, 1979,
GIA Publications.

PRESENTATION: Panis Angelicus

Cesar Franck

COMMUNION 1: Jesus The Living Bread of God

Kate Cuddy

Panis angelicus
Fit panis hominum
Dat panis coelicus
Figuris terminum
O res mirabilis
Manducat dominum

Pauper, pauper
Servus et humilis
Pauper, pauper
Servus et humilis

Panis angelicus (Panis angelicus)
Fit panis hominum (Fit panis hominum)
Dat panis coelicus (Dat panis coelicus)
Figuris terminum
O res mirabilis (O res mirabilis)
Manducat dominum

Pauper, pauper
Servus et humilis
Pauper, pauper
Servus, servus et humilis
Servus, servus et humilis

REFRAIN:

Jesus, the Living Bread of God.

Jesus, the Saving Cup of Christ.

Every time we eat this Bread, every time we drink this Cup,
We proclaim Your glory, until You come again.

1)

You are the Bread of Life.

If we come to You, we will never be in need.

If we believe in You, we will never thirst

And we will live forever.

2)

You are the light of the world.

If we come to You, we will never know death.

If we eat this Bread, we will be renewed

And we will live forever.

3)

You are the Living Christ.

If we come to You, we will see the face of God.

If we die with You, we will rise again,

And we will live forever.

COMMUNION 2: ON Eagle's Wings

Michael Joncas

Verse 1

1. You who dwell in the shel-ter of the Lord, who a -
 bide in his shad-ow for life, say to the Lord: "My
 ref - uge, my rock in whom I trust!"

Refrain

And he will raise you up on ea - gle's wings, bear you on the
 breath of dawn, make you to shine like the sun, and

Last time to Coda \oplus *To verses*

hold you in the palm of his hand. 2. The

Verse 2

snare of the fowl - er will nev - er cap-ture you, and
 fam - ine will bring you no fear: un - der his wings your
 ref - uge, his faith - ful - ness your shield.

D.S.

CLOSING: We Are One

DaSilva

Refrain

We are one, one in the bod - y, one in the Spir -
 it of the Lord. Here, we be - come food for the hun -
 gry, drink for the thirst - y. At this ta - ble of love, by faith,
 we are all made one.

Verses

1. Be - yond the bread we break, we live the prom -
 2. As we re - ceive your love, we look to give
 3. Sum-moned as food for all, we take the gos -
 ise of new life. Be - yond the cup we take,
 love in re - turn, and we be - lieve your love
 pel to the world. When we do good for all,
 we share our lives with one an - oth -
 will change our hearts to end di - vi -
 we hear the call to choose com - pas -
 er:
 sion: Then we'll know the pres - ence of God.
 sion:

D.C.

Text: Based on Ephesians 4:4-6; Chris de Silva, b.1967
 Tune: Chris de Silva, b.1967
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