

GATHERING HYMN: Gather Us In

Marty Haugen



1. Here in this place, new light is stream-ing, now is the  
 2. We are the young, our lives are a mys-t'ry, we are the  
 3. Here we will take the wine and the wa-ter, here we will  
 4. Not in the dark of build-ings con-fin-ing, not in some



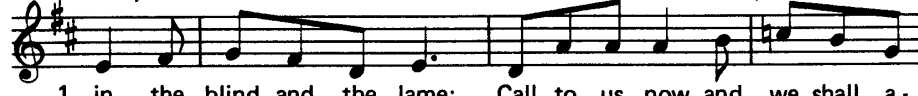
1. dark-ness, van-ished a-way, See, in this space, our  
 2. old who yearn for your face, We have been sung through-  
 3. take the bread of new birth, Here you shall call your  
 4. heav-en, light years a-way, but here in this place, the



1. fears and our dream-ings, brought here to you in the light of this  
 2. out all of his-t'ry, called to be light to the whole hu-man  
 3. sons and your daugh-ters, call us a-new to be salt for the  
 4. new light is shin-ing, now is the King-dom now is the



1. day. Gath-er us in the lost and for-sa-ken, Gath-er us  
 2. race. Gath-er us in the rich and the haugh-ty, Gath-er us  
 3. earth. Give us to drink the wine of com-pas-sion, Give us to  
 4. day. Gath-er us in and hold us for-ev-er, Gath-er us



1. in the blind and the lame; Call to us now, and we shall a-  
 2. in the proud and the strong; Give us a heart so meek and so  
 3. eat the bread that is you; Nour-ish us well, and teach us to  
 4. in and make us your own; Gath-er us in all peo-ples to-



1. wa-ken, we shall a-rise at the sound of our name. \_\_\_\_  
 2. low-ly, give us the cour-age to en-ter the song. \_\_\_\_  
 3. fash-ion, lives that are ho-ly and hearts that are true. \_\_\_\_  
 4. geth-er, fire of love in our flesh and our bone. \_\_\_\_

First Reading: 2 Kings 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God,  
 twenty barley loaves made from the firstfruits,  
 and fresh grain in the ear.  
 Elisha said, "Give it to the people to eat."  
 But his servant objected,  
 "How can I set this before a hundred people?"  
 Elisha insisted, "Give it to the people to eat."  
 "For thus says the LORD,  
 'They shall eat and there shall be some left over.'"  
 And when they had eaten, there was some left over,  
 as the LORD had said.

PSALM 23: The Hand of the Lord Feeds Us

Kathleen Harmon

R. The hand of the Lord feeds us; he answers all our needs.

Let all your works give you thanks, O LORD,  
 and let your faithful ones bless you.

Let them discourse of the glory of your kingdom  
 and speak of your might.

R. The hand of the Lord feeds us; he answers all our needs.

The eyes of all look hopefully to you,  
 and you give them their food in due season;  
 you open your hand

and satisfy the desire of every living thing.

R. The hand of the Lord feeds us; he answers all our needs.

The LORD is just in all his ways  
 and holy in all his works.

The LORD is near to all who call upon him,  
 to all who call upon him in truth.

R. The hand of the Lord feeds us; he answers all our needs.

Second Reading: Eph 2:13-18

Brothers and sisters:  
I, a prisoner for the Lord,  
urge you to live in a manner worthy of the call you have  
received,  
with all humility and gentleness, with patience,  
bearing with one another through love,  
striving to preserve the unity of the spirit through the bond  
of peace:  
one body and one Spirit,  
as you were also called to the one hope of your call;  
one Lord, one faith, one baptism;  
one God and Father of all,  
who is over all and through all and in all.

GOSPEL ACCLAMATION: Halle, Halle

James Chepponis



Hal-le, hal-le, hal-le-lu-jah! Hal-le, hal-le, hal-le-lu-ia! Hal-le, hal-le, hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

GOSPEL: Mk 6:30-34

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

**Gloria, Holy Holy, Memorial Acclamation, Great Amen and Lamb of God.**  
Mass of Saint Ann, Ed Bolduc. Mass of Angels and Saints, Text: ICEL 2010.  
Steven Janco, 2010 GIA Publications. Holy Cross Mass, David Clark Isele, 1979, GIA Publications.

PRESENTATION: The Kingdom of God

Laudate Dominum



1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice;
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.  
 The cap - tives are freed, the sin - ners find place,  
 Be - lieve the good news, re - pent and re - joice!  
 In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;  
 The out - cast are wel - comed God's ban - quet to share;  
 God's love for us sin - ners brought Christ to his cross;  
 The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.  
 And hope is a - wak - ened in place of de - spair.  
 Our cri - sis of judge - ment for gain or for loss.  
 And all things cry "Glo - ry!" to God all in all.

Text: Bryn A. Rees, 1911–1983, © 1973, Alexander Scott  
 Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H. H. Parry, 1848–1918

COMMUNION 1: Pan De Vida

Bob Hurd



Bilingual \*Pan de Vi - da, cuer-po del Se - ñor,  
 Spanish Pan de Vi - da, cuer-po del Se - ñor,



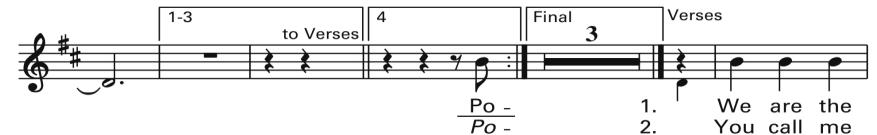
cup of bless - ing, blood of Christ the Lord.  
 san - ta co - pa, Cris - to Re - den - tor.



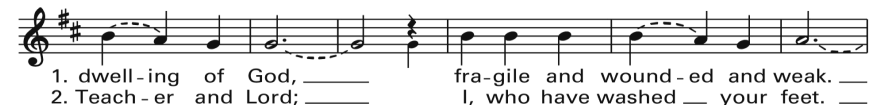
At this ta - ble the last shall be first.  
 Su jus - ti - cia nos con - ver - ti - rá.



\*\*Po - der es ser - vir, por - que Dios es a - mor.  
 Po - der es ser - vir, por - que Dios es a - mor.



1. We are the  
 2. You call me  
 3. There is no  
 1. So - mos el  
 2. Us - te - des me  
 3. No hay es -



1. dwell - ing of God, fra - gile and wound - ed and weak.  
 2. Teach - er and Lord; I, who have washed your feet.  
 3. Jew or Greek; there is no slave or free;  
 1. tem - plo de Dios, frá - gi - les se - res hu - ma -  
 2. Ila - man "Se - ñor". Me in - cli - no a la - var - les los pies.  
 3. cla - vos ni li - bres, no hay mu - je - res ni hom -



1. We are the bod - y of Christ, called to  
 2. So you must do as I do, so the  
 3. there is no wom - an or man; on - ly  
 1. nos. So - mos el cuer - po de Cris - to, Ila -  
 2. Ha - gan lo mis - mo, hu - mil - des, sir -  
 3. bres, só - lo a - que - llos que he - re - dan el



1. be the com - pas - sion of God.  
 2. great - est must be - come the least.  
 3. heirs of the prom - ise of God.  
 1. ma - dos a ser com - pa - si - vos.  
 2. vién - do - se u - nos a o - tros.  
 3. rei - no que Dios pro - me - tió.

Text: Based on John 13:1–15; Galatians 3:28–29; Bob Hurd and Pia Moriarty.  
 Spanish adapt. by Jaime Cortez, Magali Jerez, Elena García and Gustavo Castillo.  
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COMMUNION 2: Let Us Be Bread

Thomas J. Porter

CLOSING: I Heard the Voice of Jesus Say

Tune: KINGSFOLD

Refrain

Let us be bread, blessed by the Lord, bro-ken and shared,  
 life for the world. Let us be wine, love free-ly poured.  
 Let us be one in the Lord.

Verse 1

1. I am the bread of life, bro-ken for all.  
 Eat now and hun-ger no more. D.C.

Verse 2

2. You are my friends if you keep my com-mands,  
 no long-er ser-vants but friends. D.C.

Verse 3

3. See how my peo-ple have noth-ing to eat.  
 Give them the bread that is you. D.C.

1. I heard the voice of Je - sus say, "Come  
 2. I heard the voice of Je - sus say, "Be -  
 3. I heard the voice of Je - sus say, "I  
 un - to me and rest; Lay down, O wea - ry  
 hold, I free - ly give The liv - ing wa - ter;  
 am this dark world's light; Look un - to me, your  
 one, lay down Your head up - on my breast." I  
 thirst - y one, Stoop down and drink and live." I  
 morn shall rise, And all your day be bright." I  
 came to Je - sus as I was, So  
 came to Je - sus, and I drank Of  
 looked to Je - sus, and I found In  
 wea - ry, worn, and sad; I found in him a  
 that life - giv - ing stream; My thirst was quenched, my  
 him my star, my sun; And in that light of  
 rest - ing place, And he has made me glad.  
 soul re - vived, And now I live in him.  
 life I'll walk Till trav - 'ling days are done.

Text: Horatius Bonar, 1808–1889  
 Tune: KINGSFOLD, CMD: English: harm. by Ralph Vaughan Williams, 1872–1958