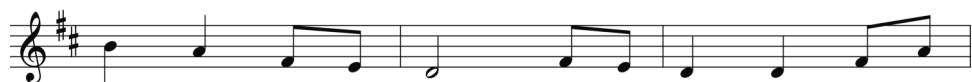


## Sing a New Church



1. Sum - moned by the God who made us Rich in  
 2. Ra - diant ris - en from the wa - ter, Robed in  
 3. Trust the good - ness of cre - a - tion; Trust the  
 4. Bring the hopes of ev - 'ry na - tion; Bring the  
 5. Draw to - geth - er at one ta - ble All the



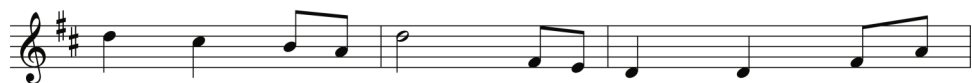
our di - ver - si - ty, Gath - ered in the name of  
 ho - li - ness and light, Male and fe - male in God's  
 Spir - it strong with - in. Dare to dream the vi - sion  
 art of ev - 'ry race. Weave a song of peace and  
 hu - man fam - i - ly; Shape a cir - cle ev - er



Je - sus, Rich - er still in u - ni - ty:  
 im - age, Male and fe - male, God's de - light:  
 prom - ised, Sprung from seed of what has been.  
 jus - tice; Let it sound through time and space.  
 wid - er And a peo - ple ev - er free.



Let us bring the gifts that dif - fer And, in



splen - did, var - ied ways, Sing a new Church in - to



be - ing, One in faith and love and praise.

## Psalm 40: Here I Am

Refrain



Here I am, Lord, here I am. I come to do your will.

Verses

1. Long was I waiting for God, and then he heard my cry.  
It was he who taught this song to me, a song of praise to God.
2. You asked me not for sacrifice, for slaughtered goats or lambs.  
No, my heart, you gave me ears to hear you, then I said, "Here I am."
3. You wrote it in the scrolls of law what you would have me do.  
Doing that is what has made me happy, your law is in my heart.
4. I spoke before your holy people, the good news that you save.  
Now you know that I will not be silent, I'll always sing your praise.

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Text: Psalm 40:2 and 4, 7-8a, 8b-9, 10; Rory Cooney, © 1971, 1991, North American Liturgy Resources; refrain trans. © 1969, ICEL  
 Music: Rory Cooney, © 1971, 1991, North American Liturgy Resources  
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## Reading 1

1 Samuel 3: 3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep." At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening." Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

## Reading 2

1 Corinthians 6: 13c-15a, 17-20

Brothers and sisters:  
The body is not for immorality, but for the Lord, and the Lord is for the body;  
God raised the Lord and will also raise us by his power.  
Do you not know that your bodies are members of Christ?  
But whoever is joined to the Lord becomes one Spirit with him.  
Avoid immorality.  
Every other sin a person commits is outside the body, but the immoral person sins against his own body.  
Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own?  
For you have been purchased at a price.  
Therefore glorify God in your body.

## Gospel

John 1: 35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God."  
The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?"  
They said to him, "Rabbi" — which translated means Teacher —, "where are you staying?"  
He said to them, "Come, and you will see."  
So they went and saw where Jesus was staying, and they stayed with him that day.  
It was about four in the afternoon.  
Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ —.  
Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

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*Today's response will be: Lord hear our prayer*

**For those discerning the Lord's call for their lives...**

**For patience as we listen for the quiet prompting of the Spirit who rouses us from our sleep and calls us to God's service ...**

**We pray to the Lord:** *R: Lord, hear our prayer*

**For Fr. Paul Burak, who was called home to the Lord this week...**

**In gratitude for his service to our parish and to the Church...**

**For eternal rest, and peace in God's heavenly kingdom...**

**We pray to the Lord:** *R: Lord, hear our prayer*

**For our new president, Joe Biden, and vice president, Kamala Harris, as they assume office this week...**

**For God's wisdom to respect the dignity and worth of each human person ...**

**We pray to the Lord:** *R: Lord, hear our prayer*

**For all people who incite discord, fear and anxiety in our world ...**

**for those who uphold law, order and truth...**

**We pray to the Lord:** *R: Lord, hear our prayer*

**For the sick among us who suffer in body, mind or spirit,**

**especially for those named in our bulletin and on our website...**

**and for those who care for the sick, treating them as true temples of God's spirit...**

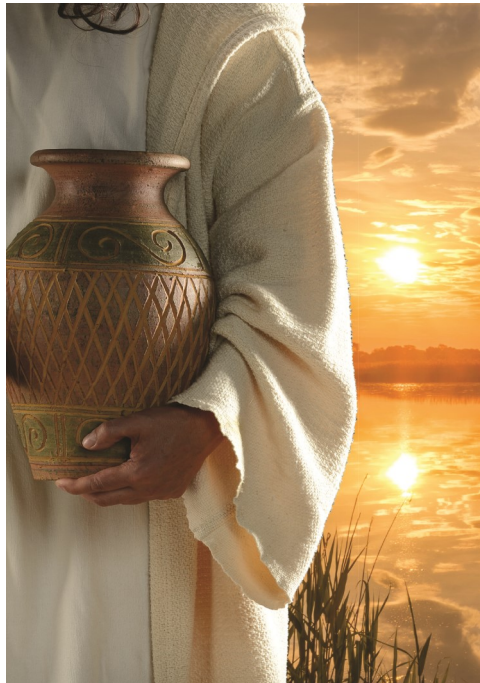
**We pray to the Lord:**

*R: Lord, hear our prayer*

**We pray for all who have died this week, especially those listed in our bulletin and on our website...**

**We pray to the Lord:**

*R: Lord, hear our prayer*



Then I heard the voice  
of the Lord saying,  
"Whom shall I send?  
And who will go for us?"  
And I said,  
"Here am I. Send me!"  
-Isaiah 6:8

## You Walk along Our Shoreline



1. You walk a - long our shore-line, Where land meets un - known sea.
2. You call us, Christ, to gath - er The peo - ple of the earth.
3. We cast our net, O Je - sus; We cry the king - dom's name;



We hear your voice of pow - er, "Now come and fol - low me.  
We can - not fish for on - ly Those lives we think have worth.  
We work for love and jus - tice; We learn to hope through pain.



And if you still will fol - low Through storm and wave and shoal,  
We spread your net of gos - pel A - cross the wa - ter's face,  
You call us, Lord, to gath - er God's daugh - ters and God's sons,



Then I will make you fish - ers, But of the hu - man soul."  
Our boat a com - mon shel - ter For all found by your grace.  
To let your judg - ment heal us So that all may be one.

Text: Sylvia G. Dunstan, 1955-1993, © 1991, GIA Publications, Inc.  
Tune: AURELIA, 7 6 7 6 D; Samuel S. Wesley, 1810-1876

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# Behold the Lamb

## Verses



1. Those who were in the dark are thank-ful for the  
 2. Peace-ful now, those whose hearts are blessed with un-der-  
 3. Gen-tle one, Child of God, join with us at this  
 4. Lord of all, give us light. De-liv-er us from



sun-light; We who live, we who die are  
 stand-ing Of the wheat, of the wine u-  
 ta-ble. Bless our lives; nour-ish all who  
 e-vil. Make us one; be our shield. Make



grate-ful for this gift, thank-ful for God's love.  
 nit-ed with God's word and the love we share.  
 hung-er for this feast; shel-ter them with peace.  
 still the winds that blow; cra-dle us with love.

## Refrain



Be-hold, be-hold the Lamb of God. All who eat,



all who drink shall live; and all, all who dwell in



God, shall come to know God's glo-ry!

# I Have Loved You

## Refrain



I have loved you with an ev-er-last-ing love, I have



called you and you are mine; I have loved you with an



ev-er-last-ing love, I have called you and you are mine.

## Verses



1. Seek the face of the Lord and long for  
 2. Seek the face of the Lord and long for  
 3. Seek the face of the Lord and long for



him: He will bring you his light and his peace.  
 him: He will bring you his joy and his hope.  
 him: He will bring you his care and his love.



### We Shall Overcome

1. We shall overcome, we shall overcome,  
we shall overcome, someday.  
Oh, deep in my heart I do believe  
we shall overcome someday.
2. We'll walk hand in hand, we'll walk hand in hand,  
we'll walk hand in hand someday.  
Oh, deep in my heart I do believe  
we'll walk hand in hand someday.
3. We shall live in peace, we shall live in peace,  
we shall live in peace someday.  
Oh, deep in my heart I do believe  
we shall live in peace someday.
4. We are not afraid, we are not afraid,  
we are not afraid today.  
Oh, deep in my heart I do believe  
we are not afraid today.
5. We shall stand together...
6. The truth will make us free...
7. The Lord will see us through...
8. We shall be like him...
9. The whole wide world around...

Text: Spiritual  
Tune: arr. William Farley Smith, 1941–1997 Text: Adapted from Charles Albert Tindley, 1851–1933; In the Public Domain

### A Prayer for After an Election

God of all nations,  
Father of the human family,  
we give you thanks for the freedom we exercise  
and the many blessings of democracy we enjoy  
in these United States of America.

We ask for your protection and guidance  
for all who devote themselves to the common good,  
working for justice and peace at home and around the world.  
We lift up all our duly elected leaders and public servants,  
those who will serve us as president, as legislators and judges,  
those in the military and law enforcement.  
Heal us from our differences and unite us, O Lord,  
with a common purpose, dedication,  
and commitment to achieve liberty and justice  
in the years ahead for all people,  
and especially those who are most vulnerable in our midst.  
Amen.

*Catholic Household Blessings and Prayers*, revised edition (Washington, DC: United States Conference of Catholic Bishops, 2007). The "Prayer After an Election" by Cardinal Adam Maida, Archbishop of Detroit, is used with permission.

