

3rd Sunday of Easter Cycle B—April 18, 2021

GLORIA: Mass of Renewal

Gokelman & Kaufman

GATHERING HYMN: Christ Has Risen

Tune: PLEADING SAVIOR

Christ has risen while earth slumbers,
Christ has risen where hope died,
as he said and as he promised,
as we doubted and denied.
Let the moon embrace the blessing;
let the sun sustain the cheer;
let the world confirm the rumour.
Christ is risen, God is here!

Christ has risen for the people
whom he loved and died to save;
Christ has risen for the women
bringing flowers to grace his grave
Christ has risen for disciples
huddled in an upstairs room.
He whose word inspired creation
is not silenced by the tomb.

Christ has risen to companion
former friends who fear the night,
sensing loss and limitation
where their faith had once burned bright.
They bemoan what is no longer,
they expect no hopeful sign
till Christ ends their conversation,
breaking bread and sharing wine.

Christ has risen and forever
lives to challenge and to change
all whose lives are messed or mangled,
all who find religion strange.
Christ is risen. Christ is present
making us what he has been
evidence of transformation
in which God is known and seen.

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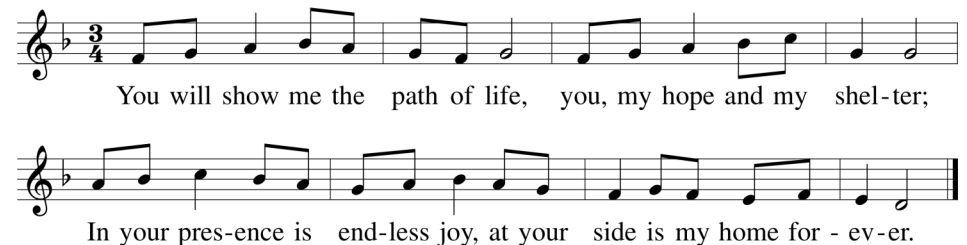
First Reading: Acts 3:13-15, 17-19

Peter said to the people:
“The God of Abraham,
the God of Isaac, and the God of Jacob,
the God of our fathers, has glorified his servant Jesus,
whom you handed over and denied in Pilate’s presence
when he had decided to release him.
You denied the Holy and Righteous One
and asked that a murderer be released to you.
The author of life you put to death,
but God raised him from the dead; of this we are witnesses.
Now I know, brothers,
that you acted out of ignorance, just as your leaders did;
but God has thus brought to fulfillment
what he had announced beforehand
through the mouth of all the prophets,
that his Christ would suffer.
Repent, therefore, and be converted, that your sins may be wiped away.”

PSALM 16: You Will Show Me The Path

Marty Haugen

Refrain



You will show me the path of life, you, my hope and my shel-ter;
In your pres-ence is end-less joy, at your side is my home for - ev-er.

Verses

1. Faithful God, I look to you, you alone my life and fortune,
never shall I look to other gods, you shall be my one hope.
2. From of old you are my heritage, you my wisdom and my safety,
through the night you speak within my heart, silently you teach me.
3. So my heart shall sing for joy, in your arms I rest securely,
you will not abandon me to death, you shall not desert me.

Text: Psalm 16:1-2, 6-8, 9-10; Marty Haugen, © 1988, GIA Publications, Inc.
Music: Marty Haugen, © 1988, GIA Publications, Inc.

Second Reading: 1 Jn 2L1-5a

My children, I am writing this to you
so that you may not commit sin.

But if anyone does sin, we have an Advocate with the Father,

Jesus Christ the righteous one.

He is expiation for our sins,

and not for our sins only but for those of the whole world.

The way we may be sure that we know him is to keep
his commandments.

Those who say, "I know him," but do not keep his commandments
are liars, and the truth is not in them.

But whoever keeps his word,
the love of God is truly perfected in him.



GOSPEL ACCLAMATION: Festival Alleluia

James Chepponis



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GOSPEL: Luke 24:35-48

The two disciples recounted what had taken place on the way,
and how Jesus was made known to them
in the breaking of bread.

While they were still speaking about this,
he stood in their midst and said to them,
"Peace be with you."

But they were startled and terrified
and thought that they were seeing a ghost.
Then he said to them, "Why are you troubled?
And why do questions arise in your hearts?"

Look at my hands and my feet, that it is I myself.
Touch me and see, because a ghost does not have flesh and bones
as you can see I have."

And as he said this,
he showed them his hands and his feet.
While they were still incredulous for joy and were amazed,
he asked them, "Have you anything here to eat?"

They gave him a piece of baked fish;
he took it and ate it in front of them.

He said to them,
"These are my words that I spoke to you while I was still with you,
that everything written about me in the law of Moses
and in the prophets and psalms must be fulfilled."

Then he opened their minds to understand the Scriptures.

And he said to them,
"Thus it is written that the Christ would suffer
and rise from the dead on the third day
and that repentance, for the forgiveness of sins,
would be preached in his name
to all the nations, beginning from Jerusalem.
You are witnesses of these things."

Gloria, Holy Holy, Memorial Acclamation, Great Amen and Lamb of God.
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PRESENTATION: In The Breaking of the Bread

Bob Hurd

Refrain In the break - ing of the bread

Verses 1. Bread for the jour - ney, strength for our years, man - na of ag - es, of 2. Bread of the prom - ise, peo - ple of wine of com - pas - sion, we have known him;

we have been fed. Je - sus the 1. strug - gle and tears. Cup of sal - 2. life for the world. Gath - ered at

strang - er, Je - sus the Lord, 1. va - tion, fruit of the land, 2. ta - ble, joined as his bod - y,

be our com - pan ion; 1. bless and re - ceive now, 2. sealed in the Spir - it,

be our hope. (to Verses) 1. the work of our hands. (to Refrain) 2. sent by the Word. (to Refrain)

Text: Based on Luke 24:18-35; Acts 2:42. Text © 1984, 1987, Bob Hurd and Michael Downey. Music © 1984, Bob Hurd. Published by OCP. All rights reserved.

COMMUNION 1: How Beautiful

Twila Paris

How beautiful, the hands that served, the wine and the bread and the sons of the earth. How beautiful the feet that walked, the long dusty roads, and the hill to the cross. How beautiful, how beautiful, how beautiful is the Body of Christ.

How beautiful, the heart that bled, that took all my sin, and bore it instead. How beautiful the tender eyes, that choose to forgive and never despise. How beautiful, how beautiful, how beautiful is the Body of Christ.

Bridge: And as he laid down his life, we offer this sacrifice
That we will live just as he died: willing to pay the price,
Willing to pay the price.

How beautiful the radiant bride, who waits for her groom, with his light in her eyes. How beautiful when humble hearts, give the fruit of pure lives, so that others may live. How beautiful, how beautiful, how beautiful is the Body of Christ.

How beautiful the feet that bring, the sound of good news, and the love of the King. How beautiful the hands that serve, the wine and the bread, and the sons of the earth. How beautiful, how beautiful, how beautiful is the Body of Christ.

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COMMUNION II: Alleluia! Love Is Alive

Hart, Manibusan, Angrisano

People of God, see the morning is new; Rise from your sleeping and run to the tomb. Come and see! Come and see! He is alive!
A grave that is empty, a promise fulfilled. God who was with us is here with us still. He is here! He is here! He is alive!

Refrain:

Alleluia! Love is alive; Conquered the grave and defeated the night.
Alleluia! Love is alive! The Son has arisen for all. Your people sing alleluia!

People of God, let your fear fall away. Your chains have been broken; abandon your shame. Lift your hearts! Lift your hearts! He is alive!
Here now is mercy embracing your soul; Here the fulfillment that once was foretold. It is true! It is true! He is alive!

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CHRIST, THE LORD, IS RISEN TODAY

LLANFAIR



1. Christ, the Lord, is ris'n to - day,
 2. Lives a - gain our glo - rious King;
 3. Love's re - deem - ing work is done,
 4. Soar we now where Christ has led,) Al - le - lu - ia!



1. All on earth with an - gels say.
 2. Where, O death, is now thy sting?
 3. Fought the fight, the bat - tle won.
 4. Fol - l'wing our ex - alt - ed head;) Al - le - lu - ia!



1. Raise your joys and tri - umphs high,
 2. Once he died our souls to save,
 3. Death in vain for - bids him rise;
 4. Made like him, like him we rise,) Al - le - lu - ia!



1. Sing ye heav'ns and earth re - ply,
 2. Where thy vic - to - ry, O grave?
 3. Christ has o - pen'd par - a - dise.
 4. Ours the cross, the grave, the skies.) Al - le - lu - ia!

Text: 77 77 with alleluias; Charles Wesley, 1707-1788, alt.
 Music: Robert Williams, 1781-1821.

