

3rd Sunday of Lent
Cycle B—March 7, 2021



Somebody's Knockin' at Your Door

Some - bod - y's knock-in' at your door. Some - bod - y's

knock-in' at your door. O sin - ner, why don't you

an - swer? Some - bod - y's knock-in' at your door.

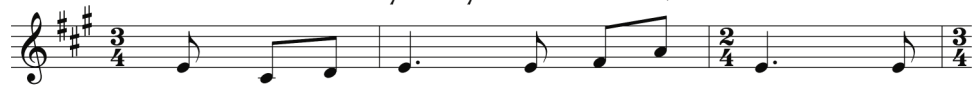
Solo: *All:*
 1. Knocks like Je - sus,
 2. Can't you hear him? Some - bod - y's knock-in' at your door.
 3. Je - sus calls you,
 4. Can't you trust him?

Solo: *All:*
 Knocks like Je - sus,
 Can't you hear him? Some - bod - y's knock-in' at your door.
 Je - sus calls you,
 Can't you trust him?

O sin - ner, why don't you an - swer?

Some - bod - y's knock-in' at your door.

The Thirsty Cry for Water, Lord



1. The thirst - y cry for wa - ter, Lord; The
 2. The cup of wa - ter poured in love The
 3. But help us al - so hear the cry Of
 4. And come to us, O ris - en Christ, Our



hun - gry plead for bread. And man - y long to
 pangs of thirst will still. The bread of earth you
 hun - g'ring, thirst - ing hearts For liv - ing wa - ter,
 rest - less souls re - lieve; And sat - is - fy our



rise a - gain Where hope, cast down, lies dead.
 bid us share, The fam - ished child can fill.
 bread of life Your grace a - lone im - parts.
 starv - ing hearts That we may rise and live.

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 Tune: SHANTI, CM; Marty Haugen, b.1950. © 1984, GIA Publications, Inc.

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Reading 1

Exodus 20: 1-7

In those days, God delivered all these commandments:
 “I, the LORD, am your God,
 who brought you out of the land of Egypt, that place of slavery.
 You shall not have other gods besides me.
 You shall not carve idols for yourselves
 in the shape of anything in the sky above
 or on the earth below or in the waters beneath the earth;
 you shall not bow down before them or worship them.
 For I, the LORD, your God, am a jealous God,
 inflicting punishment for their fathers’ wickedness
 on the children of those who hate me,
 down to the third and fourth generation;
 but bestowing mercy down to the thousandth generation
 on the children of those who love me and keep my commandments.

“You shall not take the name of the LORD, your God, in vain.
 For the LORD will not leave unpunished
 the one who takes his name in vain.
 “Remember to keep holy the sabbath day.
 Six days you may labor and do all your work,
 but the seventh day is the sabbath of the LORD, your God.
 No work may be done then either by you, or your son or
 daughter,
 or your male or female slave, or your beast,
 or by the alien who lives with you.
 In six days the LORD made the heavens and the earth,
 the sea and all that is in them;
 but on the seventh day he rested.
 That is why the LORD has blessed the sabbath day and made it
 holy.
 “Honor your father and your mother,
 that you may have a long life in the land
 which the LORD, your God, is giving you.
 You shall not kill.
 You shall not commit adultery.
 You shall not steal.
 You shall not bear false witness against your neighbor.
 You shall not covet your neighbor’s house.
 u shall not covet your neighbor’s wife,
 nor his male or female slave, nor his ox or ass,
 nor anything else that belongs to him.”

Psalm 51: Be Merciful, O Lord

Refrain



Be mer-ci-ful, O Lord, for we have sinned; be



mer-ci-ful, O Lord, for we have sinned.

Verses

1. Have mercy on me, God, in your kindness,
 in your compassion, blot out my offense.
 O wash me more and more from my guilt and my sorrow,
 and cleanse me from all of my sin.

2. My offenses, truly I know them, and my sins are always before me;
against you alone have I sinned, O Lord, what is evil in your sight I have done.
3. Create in me a clean heart, O God, put your steadfast spirit in my soul.
Cast me not away from your presence, O Lord, and take not your spirit from me.
4. Give back to me the joy of your salvation, let your willing spirit bear me up
and I shall teach your way to the ones who have wandered,
and bring them all home to your side.

Text: Psalm 51:3-4, 5-6, 12-13, 14-15; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
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Reading 2

1 Cor 1: 22-25

Brothers and sisters:

Jews demand signs and Greeks look for wisdom,
but we proclaim Christ crucified,
a stumbling block to Jews and foolishness to Gentiles,
but to those who are called, Jews and Greeks alike,
Christ the power of God and the wisdom of God.
For the foolishness of God is wiser than human wisdom,
and the weakness of God is stronger than human strength.

Gospel

John 2: 13-25

Since the Passover of the Jews was near,
Jesus went up to Jerusalem.
He found in the temple area those who sold oxen, sheep, and doves,
as well as the money changers seated there.
He made a whip out of cords
and drove them all out of the temple area, with the sheep and oxen,
and spilled the coins of the money changers
and overturned their tables,
and to those who sold doves he said,
“Take these out of here,
and stop making my Father’s house a marketplace.”
His disciples recalled the words of Scripture,
Zeal for your house will consume me.
At this the Jews answered and said to him,
“What sign can you show us for doing this?”

Jesus answered and said to them,
“Destroy this temple and in three days I will raise it up.”
The Jews said,
“This temple has been under construction for forty-six years,
and you will raise it up in three days?”
But he was speaking about the temple of his body.
Therefore, when he was raised from the dead,
his disciples remembered that he had said this,
and they came to believe the Scripture
and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover,
many began to believe in his name
when they saw the signs he was doing.
But Jesus would not trust himself to them because he knew
them all,
and did not need anyone to testify about human nature.
He himself understood it well.

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MARCH 7, 2021 | THIRD SUNDAY OF LENT



Jesus found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip of cords and drove them all out.

~ John 2:14-15

Isaiah 12: You Will Draw Water Joyfully / Sacarán Aguas con Alegría

Bilingual Refrain

Cantor: You will draw wa - ter joy - ful - ly. *All:* You will draw wa - ter
Cantor: joy - ful - ly from the springs of sal - va - tion, *All:* from the
Cantor: springs of sal - va - tion. *Cantor:* Sa - ca -
Todos: rán a - guas con a - le - grí - a. Sa - ca - rán a - guas con a - le -
Cantor: grí - a de las fuen - tes de sal - va -
Todos: ción, de las fuen - tes de sal - va - ción.

Verses

1. God indeed is my Savior; I am confident and fearless.
My courage is the Lord, for God has been my savior!
2. Proclaim God's name to the nations, tell the world of God's works.
Praise the Lord, all you people, how glorious is God's name!
3. Sing the wonders God works, make them known in ev'ry land.
O people of Zion, shout: the holy one is among you.

1. *Vean al Dios que me salva, con él estoy seguro.
¡Mi fuerza y protección, el Señor es mi salvación!*

2. *¡Denle las gracias a Dios, invoquen su nombre,
proclamen sus hazañas, a todos proclamen su nombre!*

3. *Canten a Dios por sus proezas, anúncienlas a toda la tierra.
Habitantes de Sión se alegran: "Contigo está el Dios de Israel."*

Text: Isaiah 12:2-3, 4bcd, 5-6, adapt. and tr. by Tony E. Alonso, © 2003, GIA Publications, Inc.; English refrain tr. © 1969, ICEL
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Change Our Hearts

Refrain

Change our hearts this time, Your word says it can
 be. Change our minds, this time, Your life could make us
 free. We are the peo - ple Your call set a - part,
 Lord, this time change our hearts.

Verses

1. Brought by your hand to the edge of our dreams.
 2. Now as we watch you stretch out your hands,
 3. Show us the way that leads to your side,
 One foot in par - a - dise, one in the waste.
 of - 'fring a - bun - dan - ces, full - ness of joy.
 o - ver the moun - tains and sands of the soul.
 Drawn by your prom - is - es, still we are
 Your milk and hon - ey seem dis - tant, un -
 Be for us man - na, wa - ter from
 lured by the shad - ows and the chains we leave be - hind. But
 real, when we have bread and wa - ter in our hands. But
 stone, 7 light which says we nev - er walk a - lone. And

Text: Rory Cooney, b.1952
 Tune: Rory Cooney, b.1952
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Return to God / Volvamos Hoy a Nuestro Dios

Refrain / Estribillo

Re - turn to God with all your heart, the source of grace and
 Vol - va - mos hoy a nues - tro Dios, Se - ñor de to - da
 mer - cy; come seek the ten - der faith - ful - ness of God.
 gra - cia, bus - can - do su per - dón y le - al - tad.

Verses

- Now the time of grace has come,
 the day of salvation;
 come and learn now the way of our God.
- I will take your heart of stone
 and place a heart within you,
 a heart of compassion and love.
- If you break the chains of oppression,
 if you set the pris'ner free;
 if you share your bread with the hungry,
 give protection to the lost;
 give a shelter to the homeless,
 clothe the naked in your midst,
 then your light shall break forth
 like the dawn.

Estrofas

- Día de la salvación,
 y tiempo favorable;
 caminemos por las sendas de Dios.*
- Quitaré tu corazón de piedra;
 te daré un corazón
 de amor y compasión.*
- Si tú rompes vínculos injustos,
 ya los presos das libertad;
 ofreciendo pan al hambriento,
 protección al extraviado;
 dando abrigo a quien está
 sin techo,
 y vestido al desnudo;
 surgirá tu luz como la aurora.*

Text: Marty Haugen, b.1950; tr. by Ronald F. Krisman, b.1946
 Tune: Marty Haugen, b.1950
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Verse 1

All these pieces
Broken and scattered
In mercy gathered
Mended and whole
Empty handed
But not forsaken
I've been set free
I've been set free

Pre-Chorus

Amazing grace
How sweet the sound
That saved a wretch like me
Oh I once was lost
But now I am found
Was blind but now I see

Chorus

Oh I can see You now
Oh I can see the love in Your eyes
Laying Yourself down
Raising up the broken to life

Verse 2

You take our failure
You take our weakness
You set Your treasure
In jars of clay
So take this heart Lord
I'll be Your vessel
The world to see Your life in me

Glory in the Cross

Refrain

We should glo - ry in the cross of our Lord Je - sus
Christ, for he is our sal - va - tion, our life and res - ur -
rec - tion; through him we are saved and made free.

4 Verses

1. Sing, my tongue, the hymn of glo - ry;
2. Tell how, when at length the full - ness
3. With the thir - ty years now end - ed,
4. Faith - ful Cross, true sign of tri - umph,

Of the fi - nal con - flict sing. Shout the tri - umph
Of the ho - ly time had come, Christ was sent, the
Which on earth he willed to see, Will - ing - ly he
Be for all the no - blest tree; None in fol - iage,

of the vic - tim; Far and wide the
world's Cre - a - tor, From the Fa - ther's
meets his pas - sion, Born to set his
none in blos - som, None in fruit your

ech - oes ring: Je - sus Christ, the world's sal - va - tion,
heav'n - ly home, And was found a - mong us dwell - ing,
peo - ple free; On the cross the Lamb is lift - ed,
peer may be; Sym - bol of the world's re - demp - tion,



From the cross now reigns as King.
Off - spring of the Vir - gin's womb.
There the sac - ri - fice to be.
For your bur - den makes us free.

Text: Refrain, from *Rite of Holy Week*, © 1972, ICEL; verses by Venantius Fortunatus, c.530–609; verses 1–3 tr. by Steven R. Janco, b.1961, alt.,
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Tune: GLORY IN THE CROSS, 8 7 8 7 8 7 with refrain; Steven R. Janco, b.1961, © 1997, GIA Publications, Inc.

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