

## The Summons

1. Will you come and fol - low me If I but  
 2. Will you leave your - self be - hind If I but  
 3. Will you let the blind - ed see If I but  
 4. Will you love the 'you' you hide If I but  
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where  
 call your name? Will you care for  
 call your name? Will you set the  
 call your name? Will you quell the  
 call my name. Let me turn and

you don't know And nev - er be the same?  
 cruel and kind And nev - er be the same?  
 pris - 'ners free And nev - er be the same?  
 fear in - side And nev - er be the same?  
 fol - low you And nev - er be the same.

Will you let my love be shown, Will you  
 Will you risk the hos - tile stare Should your  
 Will you kiss the lep - er clean, And do  
 Will you use the faith you've found To re -  
 In your com - pa - ny I'll go Where your

let my name be known, Will you let my  
 life at - tract or scare? Will you let me  
 such as this un - seen, And ad - mit to  
 shape the world a - round, Through my sight and  
 love and foot - steps show. Thus I'll move and

life be grown In you and you in me?  
 an - swer prayer In you and you in me?  
 what I mean In you and you in me?  
 touch and sound In you and you in me?  
 live and grow In you and you in me.

## Psalm 25: To You, O Lord

### Refrain

To you, O Lord, I lift my soul, to you, I lift my soul.

### Verses

1. Lord, make me know your ways, teach me your paths and keep me in the way of your truth, for you are God, my Savior.
2. For the Lord is good and righteous, revealing the way to those who wander, gently leading the poor and the humble.
3. To the ones who seek the Lord, who look to God's word, who live God's love, God will always be near, and will show them mercy.

Text: Psalm 25:4-5, 8-9, 12-14; Marty Haugen, © 1982, GIA Publications, Inc.; refrain trans. © 1969, ICEL  
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Reading 1

Jonah 3: 1-5, 10

The word of the LORD came to Jonah, saying:  
“Set out for the great city of Nineveh,  
and announce to it the message that I will tell you.”  
So Jonah made ready and went to Nineveh,  
according to the LORD’S bidding.  
Now Nineveh was an enormously large city;  
it took three days to go through it.  
Jonah began his journey through the city,  
and had gone but a single day’s walk announcing,  
“Forty days more and Nineveh shall be destroyed, “  
when the people of Nineveh believed God;  
they proclaimed a fast  
and all of them, great and small, put on sackcloth.  
When God saw by their actions  
how they turned from their evil way,  
he repented of the evil that he had threatened to do to them;  
he did not carry it out.

Reading 2

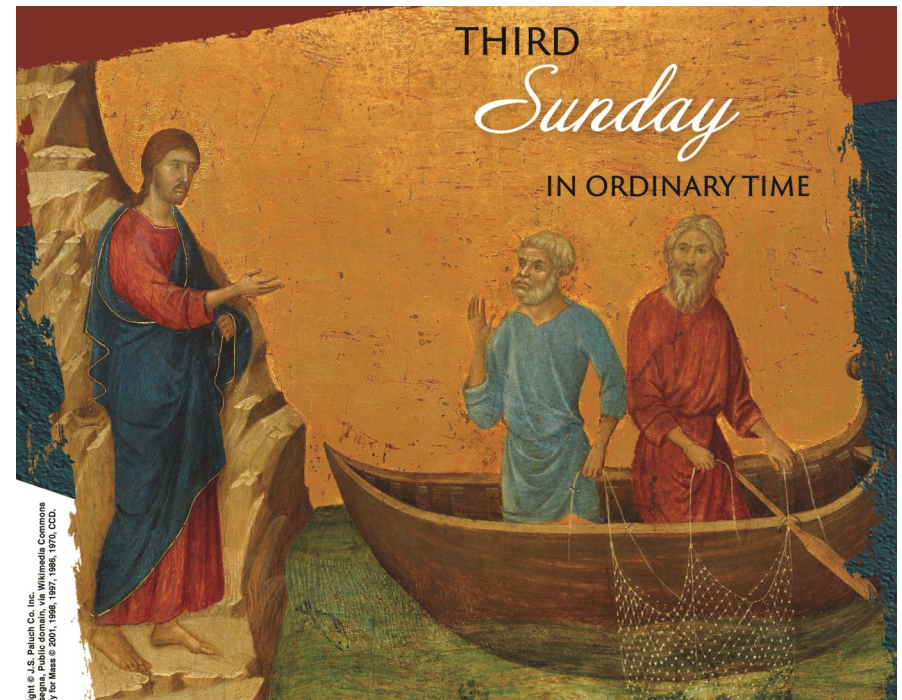
1 Corinthians 7: 29-31

I tell you, brothers and sisters, the time is running out.  
From now on, let those having wives act as not having them,  
those weeping as not weeping,  
those rejoicing as not rejoicing,  
those buying as not owning,  
those using the world as not using it fully.  
For the world in its present form is passing away.

Gospel

Mark 1: 14-20

After John had been arrested,  
Jesus came to Galilee proclaiming the gospel of God:  
“This is the time of fulfillment.  
The kingdom of God is at hand.  
Repent, and believe in the gospel.”  
As he passed by the Sea of Galilee,  
he saw Simon and his brother Andrew casting their nets into the sea;  
they were fishermen.  
Jesus said to them,  
“Come after me, and I will make you fishers of men.”  
Then they abandoned their nets and followed him.  
He walked along a little farther  
and saw James, the son of Zebedee, and his brother John.  
They too were in a boat mending their nets.  
Then he called them.  
So they left their father Zebedee in the boat  
along with the hired men and followed him.



*Today's response will be: Lord hear our prayer*

**For all lands when overshadowed by death and gloom, including our own...**

**for merciful and just leaders in the Church and in the world,  
for citizens united to bring an end to the violence and fear that plagues the people ...**

**We pray to the Lord:** *R: Lord, hear our prayer*

**For all who will participate in the virtual March for Life next weekend...  
for a ever-deepening respect for all human life from conception to natural death....**

**We pray to the Lord:** *R: Lord, hear our prayer*

**For a swift end to this pandemic...  
for those developing and producing vaccines...  
for those charged with its fair and swift distribution...  
for all who continue to care for the victims of the novel coronavirus...**

**We pray to the Lord:** *R: Lord, hear our prayer*

**For each one of us as we consider our participation in the Annual Catholic Appeal ...**

**for those who generously share what they have .  
for those who use the things of the world for the good of all...  
for kingdom living as we realize that our time on earth is limited ...**

**We pray to the Lord:** *R: Lord, hear our prayer*

**For those who suffer sickness or distress,  
especially our family and friends named in our parish bulletin and on the website...**

**for freedom from suffering...**

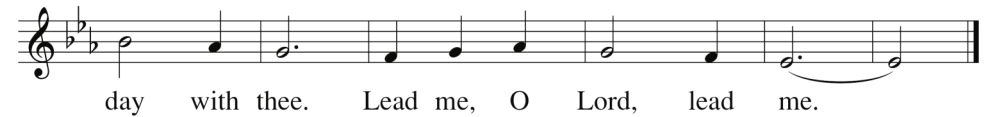
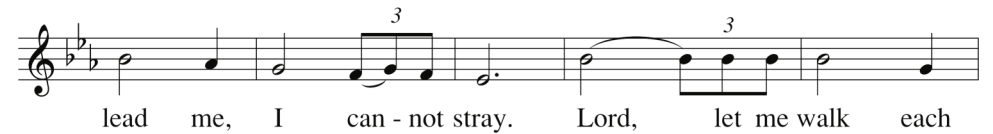
**We pray to the Lord:** *R: Lord, hear our prayer*

**For those who now dwell in the heavenly kingdom...  
for eternal life for all God's people, and we pray especially those who have recently died ...**

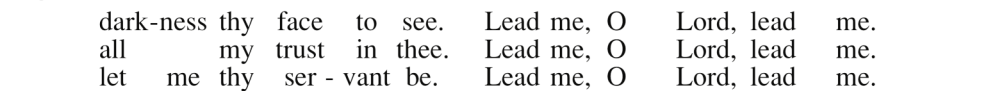
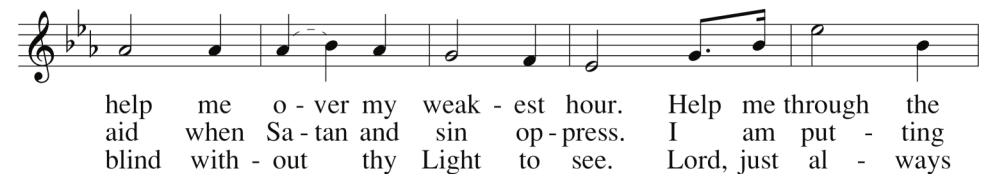
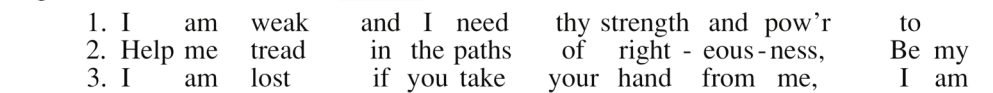
**We pray to the Lord:** *R: Lord, hear our prayer*

## Lead Me, Guide Me

Refrain



Verses



Text: Doris M. Akers, 1922-1995  
Tune: Doris M. Akers, 1922-1995; harm. by Richard Smallwood, b.1948  
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# Lord, When You Came / Pescador de Hombres

## Verses



1. Lord, when you came to the sea - shore  
 2. Lord, you knew what my boat car - ried:  
 3. Lord, have you need of my la - bor,  
 4. Lord, send me where you would have me,  
 1. Tú has ve - ni - do a la o - ri - lla,  
 2. Tú sa - bes bien lo que ten - go;  
 3. Tú ne - ce - si - tas mis ma - nos,  
 4. Tú, pes - ca - dor de o - tros la - gos,



You weren't seek - ing the wise or the  
 Nei - ther mon - ey nor weap - ons for  
 Hands for serv - ice, a heart made for  
 To a vil - lage, or heart of the  
*no has bus - ca - do ni a sa - bios, ni a*  
*en mi bar - ca no hay o - ro ni es -*  
*mi can - san - cio que a o - tros des -*  
*an - sia e - ter - na de al - mas que es -*



wealth - y, But on - ly ask - ing  
 fight - ing, But nets for fish - ing,  
 lov - ing, My arms for lift - ing  
 cit - y; I will re - mem - ber  
*ri - cos; tan só - lo quie - res*  
*pa - das, tan só - lo re - des*  
*can - se, a - mor que quie - ra*  
*pe - ran, A - mi - go bue - no,*



that I might fol - low.  
 my dai - ly la - bor.  
 the poor and bro - ken?  
 that you are with me.  
*que yo te si - ga.*  
*y mi tra - ba - jo.*  
*se - guir a - man - do.*  
*que a - sí me lla - mas.*

## Refrain



O Lord, in my eyes you were gaz - ing,  
 Se - ñor, me has mi - ra - do a los o - jos,



Kind - ly smil - ing, my name you were  
 son - ri - en - do has di - cho mi



say - ing; All I treas - ured,  
 nom - bre; En la a - re - na



I have left on the sand there; Close to  
 he de - ja - do mi bar - ca; jun - to a



you, I will find oth - er seas.  
 ti bus - ca - ré o - tro mar.

Text: Pescador de Hombres, Cesareo Gabarain, 1936-1991, © 1979, published by OCP; tr. by Willard Francis Jabusch, b.1930, © 1982, administered by OCP

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# Seek Ye First

## Verse 1

Seek ye first the kingdom of God  
And His righteousness  
And all these things  
Shall be added unto you  
Allelu alleluia

## Verse 2

Man shall not live by bread alone  
But by ev'ry word  
That proceeds  
From the mouth of God  
Allelu alleluia

## Verse 3

Ask and it shall be given unto you  
Seek and ye shall find  
Knock and the door  
Shall be opened unto you  
Allelu alleluia

CCLI Song # 1352

Karen Lafferty

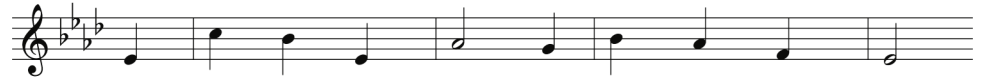
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# The Kingdom of God



1. The king - dom of God is jus - tice and joy;  
2. The king - dom of God is mer - cy and grace;  
3. The king - dom of God is chal - lenge and choice:  
4. God's king - dom is come, the gift and the goal;



For Je - sus re - stores what sin would de - stroy.  
The cap - tives are freed, the sin - ners find place,  
Be - lieve the good news, re - pent and re - joice!  
In Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know;  
The out - cast are wel - comed God's ban - quet to share;  
God's love for us sin - ners brought Christ to his cross:  
The heirs of the king - dom shall an - swer his call;



And here and here - af - ter the king - dom shall grow.  
And hope is a - wak - ened in place of de - spair.  
Our cri - sis of judge - ment for gain or for loss.  
And all things cry "Glo - ry!" to God all in all.

Text: Bryn A. Rees, 1911–1983, © 1973, Alexander Scott  
Tune: LAUDATE DOMINUM, 10 10 11 11; Charles H. H. Parry, 1848–1918

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