

Feast: Baptism of the Lord—Cycle B—January 10, 2021

Hark! The Herald Angels Sing



1. Hark! The her - ald an - gels sing, “Glo - ry to the
 2. Christ, by high - est heav’n a - dored; Christ, the ev - er -
 3. Hail the heav’n - born Prince of Peace! Hail the Sun of



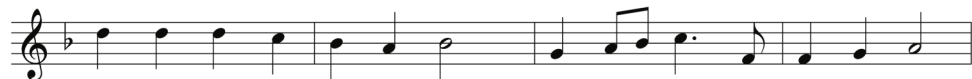
new - born King! Peace on earth and mer - cy mild,
 last - ing Lord! Late in time be - hold him come,
 Right - eous - ness! Light and life to all he brings,



God and sin - ners rec - on - ciled!” Joy - ful, all you
 Off - spring of the Vir - gin’s womb. Veiled in flesh the
 Ris’n with heal - ing in his wings. Mild he lays his



na - tions, rise; Join the tri - umph of the skies;
 God - head see; Hail the in - car - nate De - i - ty,
 glo - ry by, Born that we no more may die,



With the an - gel - ic host pro - claim, “Christ is born in Beth - le - hem!”
 Pleased as man with us to dwell, Je - sus, our Em - man - u - el.
 Born to raise each child of earth, Born to give us sec - ond birth.



Hark! The her - ald an - gels sing, “Glo - ry to the new - born King!”

Psalm 98: The Lord Comes to the Earth

The Lord comes to the earth to rule the earth with justice.
 The Lord comes to the earth to rule the earth with justice.

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Text: Charles Wesley, 1707–1788, alt.
 Tune: MENDELSSOHN, 77 77 D with refrain; Felix Mendelssohn, 1809–1847

Reading 1

Isaiah 42: 1-4, 6-7

Thus says the LORD:

Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.
I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
to open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

Reading 2

1 John 5: 1-9

Beloved:

Everyone who believes that Jesus is the Christ is begotten by God,
and everyone who loves the Father
loves also the one begotten by him.
In this way we know that we love the children of God
when we love God and obey his commandments.
For the love of God is this,
that we keep his commandments.
And his commandments are not burdensome,
for whoever is begotten by God conquers the world.
And the victory that conquers the world is our faith.
Who indeed is the victor over the world
but the one who believes that Jesus is the Son of God?

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This is the one who came through water and blood, Jesus Christ,
not by water alone, but by water and blood.
The Spirit is the one who testifies,
and the Spirit is truth.
So there are three that testify,
the Spirit, the water, and the blood,
and the three are of one accord.
If we accept human testimony,
the testimony of God is surely greater.
Now the testimony of God is this,
that he has testified on behalf of his Son.

Gospel

Mark 1: 7-11

This is what John the Baptist proclaimed:
“One mightier than I is coming after me.
I am not worthy to stoop and loosen the thongs of his sandals.
I have baptized you with water;
he will baptize you with the Holy Spirit.”
It happened in those days that Jesus came from Nazareth of Galilee
and was baptized in the Jordan by John.
On coming up out of the water he saw the heavens being torn open
and the Spirit, like a dove, descending upon him.
And a voice came from the heavens,
“You are my beloved Son; with you I am well pleased.”



Today's response will be: Send Us Your Light

For parents and grandparents as they choose baptism for their children and take up their role in forming our children in the faith...

For all who are desiring to join the Catholic Church ...

For RCIA teams and catechists who cannot evangelize in the usual way....

We pray to the Lord... *R: Send Us Your Light*

For a de-escalation of political and ideological tensions in our country and in our world...

For discerning leaders who choose to bring light and hope, instead of darkness, to all people of the world...

for the many who work to establish God's justice and lasting peace on the earth...

We pray to the Lord... *R: Send Us Your Light*

For the young people of St. Michael Parish, especially those preparing for Eucharist and Confirmation ...

For servant hearts and actions that reflect the light of Christ they received in Baptism...

We pray to the Lord... *R: Send Us Your Light*

For an outpouring of the grace of God's Holy Spirit in our lives as we end this Christmas season...

We pray to the Lord... *R: Send Us Your Light*

For healing for all who are oppressed by suffering and severe illness, especially those named in the parish bulletin and on our website....

and for caregivers who brighten their days and ease their loneliness.

We pray to the Lord... *R: Send Us Your Light*


We pray for all who lost their lives this week to the coronavirus and in acts of violence, retribution or in other natural or human tragedies...

for our family members and friends who have died, especially those listed in our bulletin and on our website...


and for those immersed in the shadows of mourning ...

We pray to the Lord... *R: Send Us Your Light*

Baptized in Water



1. Bap - tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap - tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap - tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust - ing his
tomb with Christ our King: One with his ris - ing, Freed and for -
sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.
giv - en, Thank - ful - ly now God's praise we sing.
chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Saward, b.1932, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950
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You Have Anointed Me

Verse 1

1. To bring glad tid - ings to the low - ly, to

heal the bro - ken heart, You have a - noint - ed

me. To pro - claim lib - er - ty to cap - tives, re -

lease to pris - on - ers, You have a - noint - ed me.

Refrain

Your Spir - it, O God, is up - on me,

You have a - noint - ed me.

Verse 2

2. To an - nounce a year of fa - vor, to

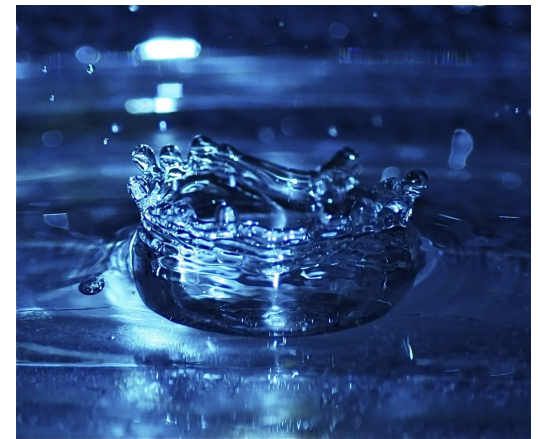
com - fort those who mourn, You have a - noint - ed

me. To give to them the oil of glad - ness, and

share a man - tle of joy, You have a - noint - ed me. **D.S.**

Text: Mike Balhoff, b.1946, Gary Daigle, b.1957, Darryl Ducote, b.1945
 Tune: Mike Balhoff, b.1946, Gary Daigle, b.1957, Darryl Ducote, b.1945; acc. by Gary Daigle
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Shall We Gather at the River



1. Shall we gath - er at the riv - er, Where bright
 2. On the mar - gin of the riv - er, Wash - ing
 3. Ere we reach the shin - ing riv - er, Lay we
 4. Soon we'll reach the shin - ing riv - er, Soon our



an - gel feet have trod, With its crys - tal tide for
 up its sil - ver spray, We will walk and wor - ship
 ev - 'ry bur - den down; Grace our spir - its will de -
 pil-grim-age will cease; Soon our hap - py hearts will



ev - er Flow - ing by the throne of God?
 ev - er, All the hap - py gold - en day.
 liv - er, And pro - vide a robe and crown.
 quiv - er With the mel - o - dy of peace.



Yes, we'll gath - er at the riv - er, The beau - ti - ful, the



beau-ti - ful riv - er, Gath - er with the saints at the



riv - er That flows by the throne of God.

Text: Robert Lowry, 1826–1899
 Tune: HANSON PLACE, 8 7 8 7 with refrain: Robert Lowry, 1826–1899
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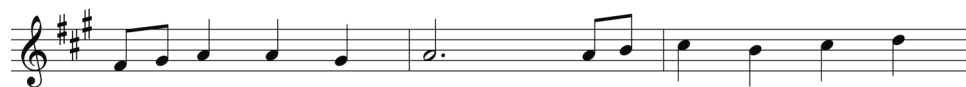
Go Make of All Disciples



1. "Go make of all dis - ci - ples." We hear the call, O
 2. "Go make of all dis - ci - ples," Bap - tiz - ing in the
 3. "Go make of all dis - ci - ples." We at your feet would
 4. "Go make of all dis - ci - ples." We wel - come your com -



Lord, That comes from you, our Fa - ther, In
 name Of Fa - ther, Son, and Spir - it— From
 stay Un - til each life's vo - ca - tion Shows
 mand. "Lo, I am with you al - ways." We



your e - ter - nal Word. In - spire our ways of
 age to age the same. We call each new dis -
 forth your ho - ly way. We cul - ti - vate the
 take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And
 ci - ple To fol - low you, O Lord, Re -
 na - ture God plants in ev - 'ry heart, Re -
 fore us— We fol - low with - out fear. In



let our dai - ly liv - ing Re - veal you ev - 'ry - where.
 deem - ing soul and bod - y By wa - ter and the Word.
 veal - ing in our wit - ness The Mas - ter Teach - er's art.
 heav'n and earth your pow - er Shall bring God's king - dom here.

Text: Matthew 28:19–20; Leon M. Adkins, 1896–1986, alt. © 1964, Abingdon Press
 Tune: ELLACOMBE, 7 6 7 6 D; *Gesangbuch der Herzogli*, Württemberg, 1784
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