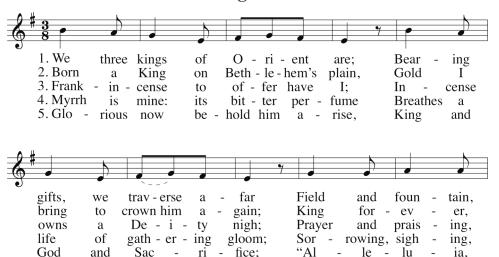
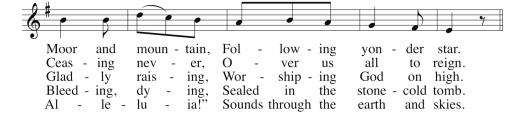
Solemnity: Epiphany of the Lord —Cycle B—January 3, 2021

We Three Kings of Orient Are



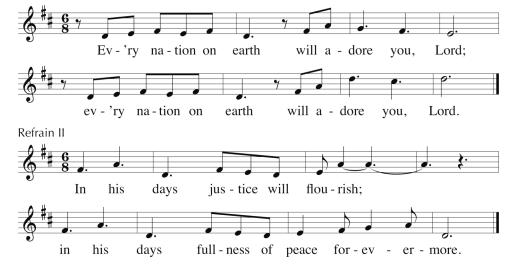








Psalm 72: Every Nation on Earth



Verses

Refrain I

- 1. O God, with your judgment endow the king; with your justice endow the king's son. With justice he will govern your people, your afflicted ones with right judgment.
- 2. Justice shall flow'r in his days, lasting peace 'til the moon be no more. May he rule from sea to sea, from the river to the ends of the earth.
- 3. The kings of Tarshish and the Isles offer gifts, those from Seba and Arabia bring tribute.
 All kings shall pay him their homage, all nations shall serve him.
- 4. He rescues the poor when they cry out, the afflicted with no one to help. The lowly and poor he shall pity, the lives of the poor he will save.

Text: Psalm 72:1–2, 7–8, 10–11, 12–13; Michael Joncas Music: Michael Joncas © 1987, 1994. GIA Publications. Inc.

All rights reserved. Reprinted with permission. Onelicense.net #A716110

Text: Matthew 2:1–11; John H. Hopkins, Jr., 1820–1891, alt. Tune: KINGS OF ORIENT, 88 44 6 with refrain; John H. Hopkins, Jr., 1820–1891

Rise up in splendor, Jerusalem! Your light has come. the glory of the Lord shines upon you. See, darkness covers the earth. and thick clouds cover the peoples: but upon you the LORD shines. and over you appears his glory. Nations shall walk by your light, and kings by your shining radiance. Raise your eyes and look about; they all gather and come to you: your sons come from afar, and your daughters in the arms of their nurses. Then you shall be radiant at what you see, your heart shall throb and overflow, for the riches of the sea shall be emptied out before you, the wealth of nations shall be brought to you. Caravans of camels shall fill you, dromedaries from Midian and Ephah; all from Sheba shall come bearing gold and frankincense. and proclaiming the praises of the LORD.

Reading 2

Brothers and sisters:

You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation.

Ephesians 3: 2-3a, 5-6

It was not made known to people in other generations as it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saving, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this. he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, He inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet: And you, Bethlehem, land of Judah, are by no means least amona the rulers of Iudah: since from you shall come a ruler, who is to shepherd my people Israel." Then Herod called the magi secretly and ascertained from them the time of the star's appearance. He sent them to Bethlehem and said. "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them. until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures

and offered him gifts of gold, frankincense, and myrrh.

they departed for their country by another way.

And having been warned in a dream not to return to Herod,

Gospel

Today's response will be: Send Us Your Light

For Christ's Church—God's heirs and partners in building the kingdom on earth...

For renewed energy as St. Michael's parishioners strive to be shining beacons of Christ's light in the world...

We pray to the Lord: R: Send Us Your Light

For people of all nations ...

For benevolent leaders who seek the common good ...

For tyrants and terrorists who evade the truth, demean human life and diminish hope ...

We pray to the Lord: R: Send Us Your Light

For openness to people of different races, religions and cultures ... For inclusion of the foreigner and stranger in our country and in our community...

For an appreciation of all traditions in our parish...

We pray to the Lord: R: Send Us Your Light

For men, women and children who are God's light-bearers in society today, especially those who are on the frontlines of this pandemic or seeking to do their small part ...

For those working on the covid-19 vaccines and their distribution...

For the first recipients of the vaccine ...

We pray to the Lord: R: Send Us Your Light

For all who dwell in the darkness of depression and the hopelessness of illness, especially those suffering the long term effects of the coronavirus and for all whose names are listed in the parish bulletin and on our website... for the grace and healing of God in all human lives...

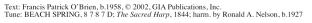
We pray to the Lord: R: Send Us Your Light

For our family members and friends who died this week, especially those listed in the bulletin and on our website ...

and for those who mourn, especially those who could not be with their loved ones in their last moments...

We pray to the Lord: R: Send Us Your Light





All

In

giv

oth

va

deem - ing

en:

er,

tion

Word made

Bring - ing

who

the

flesh

fol

hope

glo

now

low

from

rv

born in

out

with their lives.

of your Son.

de - spair.

time.





Tune: THE FIRST NOWELL, Irregular; English Melody; harm. from Christmas Carols New and Old, 1871

In the Public Domain



What Child Is This



- 1. What child is this, who, laid On to rest, 2. Why lies he in such Where mean es tate
- 3. So bring Come, him in cense, gold, and myrrh;



ing, Whom an -Mar - y's sleep gels greet with ing? Good Chris - tian, feed and ass are fear; for king, him. The King of kings sal peas - ant, to own



sweet While shep - herds an - thems watch are keep - ing? here The si lent Word is plead - ing. sin - ners tion brings; Let lov - ing hearts en - throne him.



this is Christ the King, Whom shep - herds guard and an-gels sing;



haste to bring him laud, The babe, the son of Mar - v.

Text: William C. Dix, 1837–1898 Tune: GREENSLEEVES, 8 7 8 7 with refrain; English melody, 16th C.; harm. by John Stainer, 1840–1901

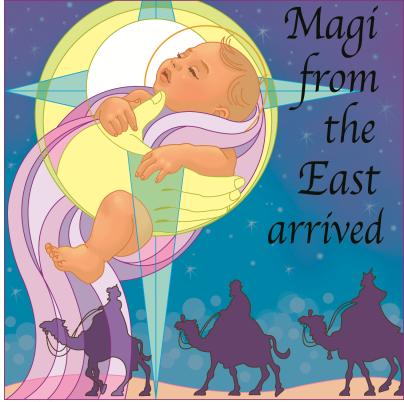
In the Public Domain

Go Tell It on the Mountain



 $Text: African \ American \ spiritual; \ verses \ by \ John \ W. \ Work, \ Jr., \ 1872-1925$ $Tune: \ GO\ TELL\ IT\ ON\ THE\ MOUNTAIN, \ 7\ 6\ 7\ 6\ with \ refrain; \ African \ American \ spiritual; \ harm.\ by \ Robert\ J.\ Batastini, \ b.1942$

Tune: Harm. by Robert J. Batastini; © 1995, GIA Publications Inc. Public Domain Text: Adapt. by John W. Work, Jr. All rights reserved. Reprinted with permission. Onelicense.net #A716110



© J. S. Paluch Co., Inc.